

114246

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 130 PAGE 323

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 223, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 5, 1991	APPLICATION NUMBER G2-28019	PERMIT NUMBER G2-28019 P	CERTIFICATE NUMBER G2-28019 C
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NAME

Neil Biggs

ADDRESS (STREET)

501 Basswood

(CITY)

Richland

(STATE)

Washington

(ZIP CODE)

99352-4042

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

A well

THERMALITY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

10

MAXIMUM ACRE-FEET PER YEAR

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-feet per year

Single domestic supply

Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

800 feet south and 100 feet east of the northwest corner of Section 14.

LOCATED WITHIN (CHALLEY) LEGAL SUBDIVISION

NW¼NW¼

SECTION

14

TOWNSHIP N.

4

RANGE, E. OF W.M.

7E

WALLA

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR SECTION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point marked by an ironpipe, which is 1320 feet north and 20 feet east from the quarter corner on the west line of Section 14, T. 4 N., R. 7 E. W. 1 E., thence north 660 feet; thence east 370 feet; thence south 660 feet; thence west to the point of beginning.

Registered
Indexed, Sir
Indirect
Filed
Mailed

9/19/92

ED FOR RECORD
1-25-92
J. A. Johnson
J. A. Johnson
J. A. Johnson

CERTIFICATE

PROVISIONS

Flowing wells shall be constructed and equipped with valves to ensure that the flow of water can be completely stopped when not in use. Likewise, the well shall be continuously maintained to prevent the waste of water through leaky casings, pipes, fittings, valves, or pumps - either above or below land surface.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 18th day of August, 19 92.

Chuck Clarke, Director
Department of Ecology

ENGINEERING DATE

OK JB

by Jale Blomstrom

FOR COUNTY USE ONLY