

113920

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
SUPERSEDING

BOOK 129 PAGE 610

## CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE June 28, 1974	APPLICATION NUMBER S2-22907	PERMIT NUMBER S2-22907 P	CERTIFICATE NUMBER S2-22907 C
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NAME  
Jack M. and Gwendolyn M. BurgessADDRESS (STREET) CITY STATE ZIP CODE  
1251 Officers Row Vancouver Washington 98661-3854

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE  
Collins CreekTRIBUTARY OF (IF SURFACE WATERS)  
Columbia River

MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 21
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	Domestic supply	Year-round, as needed
20 acre-feet per year	Irrigation of 10 acres	May 1 to October 1, each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1150 feet south and 1000 feet east from the west quarter corner of Section 31.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Jas. M. Findley D.L.C. No. 37	SECTION 31	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 9E	W.R.I.A. 29	COUNTY Skamania
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## RECORDED PLATTEL PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION (OF PROPERTY ON WHICH WATER IS TO BE USED)

That portion of Jas. M. Findley D.L.C. No. 37 lying easterly of Collins Creek and northerly of State Highway No. 14 within Section 31, T. 3 N., R. 9 E.W.M.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Dept. Ecology*  
JUL 7 11 58 AM '92  
*G. Lowry*  
GARY H. OLSON

Registered	<i>p</i>
Indexed, Dir	<i>p</i>
Indirect	<i>p</i>
Filed	7/15/92
Mailed	

CERTIFICATE

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

*This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 25th day of June, 19 92.

Chuck Clarke, Director  
Department of Ecology

ENGINEERING DATA

OK JB

By Gale Blomquist

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