

27460

WASHINGTON LEGAL BLANK, INC.

Skamania County 8.00

This UCC-3 CHANGE STATEMENT is presented for filing pursuant to the Washington Uniform Commercial Code, chapter 62A.9; Crop Lien filings, chapter 30.11 and Processor and Preparer Liens chapter 60.13 RCW.

PLEASE TYPE FORM - IF AN ERROR IS MADE, CORRECT ALL COPIES

113867

BOOK 129 PAGE 306

1. DEBTOR(S) (see instruction #2)
☒ PERSONAL (last, first, middle name and address)
☐ BUSINESS (legal business name and address)
 Bryan Youtsey
 Janet F. Youtsey
 MP 4.37R Cook-Underwood Road
 Cook, WA 98605

Debtor 1
 SSN: 543-74-6697
 FEIN:
 Debtor 2
 SSN:
 FEIN:

2. FOR OFFICE USE ONLY - DO NOT WRITE IN THIS BOX

Registered
 Indexed, vlr
 Indexed
 Filmed 5/18/92
 Mailed

FILED FOR RECORD
 SKAMANIA CO WASH
 BY 1st Independent Bank
 JUN 30 11 25 AM '92
 CLERK
 GARY M. OLSON

TRADE NAME, DBA, AKA:

3. SECURED PARTY(IES) (name and address)

First Independent Bank
 P.O. Box 1409
 Vancouver, WA 98668

4. ASSIGNEE(S) OF SECURED PARTY(IES) if applicable (name and address)

5. This change statement effects the original filing statement recorded with the Department of Licensing. List one number and date only.

Original filing number: 2401A

Dated May 10, 1991

6. FEES: A \$7.00 filing fee is required for each action checked in box 7, except termination which requires no fee. If additional sheets are attached for any of the actions, the filing fee for each action shall be \$14.00.

NUMBER OF ADDITIONAL SHEET(S) ATTACHED: -1-

7. Please check one or more of the following actions:

- ☐ CONTINUATION. The original financing statement between the Debtor(s) and Secured Party(ies), bearing file number shown in box 5, is still effective.
- ☐ FULL ASSIGNMENT. All of the Secured Party's rights under the financing statement bearing file number shown in box 5 have been assigned to the Assignee(s) whose name(s) and address(es) appear in box 4.
- ☐ PARTIAL ASSIGNMENT. The Secured Party's rights under the financing statement bearing file number shown in box 5, to the property described in box 8, have been assigned to the Assignee(s) whose name(s) and address(es) appear in box 4.
- ☒ AMENDMENT. Financing statement bearing file number shown in box 5 is amended as set forth in box 8.
- ☐ PARTIAL RELEASE. Secured Party releases the collateral described in box 8 from the financing statement bearing file number shown in box 5.
- ☐ TERMINATION. Secured Party(ies) no longer claims a security interest under the financing statement bearing file number shown in box 5.

8. DESCRIPTION of partial assignment, amendment or partial release: (Attach additional 8 1/2" x 11" sheet(s) if needed.)

New Address of Debtor: M.P. 0.03R Schultz St.
 Carson, WA 98610

See Attached for new legal

9. DEBTOR NAME(S) AND SIGNATURE(S)

Bryan Youtsey & Janet F. Youtsey
 TYPE NAME(S) OF DEBTOR(S) AS IT APPEARS IN BOX 1

SIGNATURE(S) OF DEBTOR(S)

SIGNATURE(S) OF DEBTOR(S)

1. DEBTOR ACKNOWLEDGMENT COPY TO:

First Independent Bank
 Loan Service Center
 P.O. Box 8904
 Vancouver, WA 98668

10. SECURED PARTY NAME(S) AND SIGNATURE(S)

First Independent Bank
 TYPE NAME(S) OF SECURED PARTY(IES) AS IT APPEARS IN BOX 3 OR 4

SIGNATURE(S) OF SECURED PARTY(IES)

SIGNATURE(S) OF SECURED PARTY(IES)

12. FILE WITH:

UNIFORM COMMERCIAL CODE
 DEPARTMENT OF LICENSING
 P.O. BOX 680
 OLYMPIA, WA 98504-8007

MAKE CHECKS PAYABLE TO THE
 DEPARTMENT OF LICENSING

13. FOR OFFICE USE ONLY:

Images To
 Be Filmed

FORM APPROVED FOR USE IN THE
 STATE OF WASHINGTON (R/10/89)

COPY 1 - FILING OFFICE

WASHINGTON UCC-3

EXHIBIT "A"

That portion of the South Half of the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence North 290 feet; thence Easterly parallel to the South line of said Section 11 a distance of 208 feet to the initial point of the tract hereby described; thence continuing Easterly parallel to the South line of said Section 11 a distance of 442 feet; thence North 370 feet, more or less, to the North line of the South Half of the Southeast Quarter of the Southwest Quarter of said Section 11; thence West along said North line a distance of 297 feet; thence South 266 feet; thence West 45 feet; thence South 104 feet to the initial point of beginning.

AKA Lot 2 of the Ralph Stewart Short Plat, recorded in Book 2 of Short Plats, Page 32, Skamania County Records.