Filed for Record at Request of	This Space Reserved For Recorder's Use:
AFTER RECORDING MAIL TO:	FILED FOR RECORD
Add-	SKAMANIA CO. TITLE
City, State, Zip White Salman III and Register	21ea 1 33 411 '92
Escrow No. 16817	7/1 1
Filmed Mailed	H6192

KNOW ALL MENT DY		- OF SALE			THE PERSON NAMED IN COLUMN
Wife WILLIABY	THESE PRESENTS: That ST. FON , State of WANDINGO HOUSAND AND NO 1000				
County of MACHE		TEVE SHANKIN AND			
sum of FOUR WASHINGT	FON , State of WANDINGO HOUSAND AND NO/100 d States of America, to them	SYTAT	SHERRY ROB	INSON 1	
lawful money for TWO T	HOUSAND AND NO/100 d States of America, to them l part, the receipt whereas	W, the parts -		of no	and
ABEL, bust of the Unite	d States of A NO/100	Lurres of (ie first part, for	OL BEAVERTON	
the nort for muspand and	vife America, to them	in hand		and in consideration	a of the
and day.	more at	name paid by ALI	EXANDER MELT		Dollars
and deliver unto the enta	Part, the receipt whereast.		TACAT	UN AND RADBAR	Cuars

- Kimmei, Skamenia County Assessor Parcel #43-10 -02-0-040 the part 1es of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and deliver units the sold part 1 as of the second part the following described second part part located at 14. and deliver unto the said part i.e.s of the second part, the following described personal property now located at 14 State of Washington, to-wit:

CABIN SITE 9C, BLOCK 4, OF THE PACIFIC PC'ER AND LIGHT COMPANY PROPERTY LOCATED AT NORTHWESTERN LAKE IN SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST, W.M., IN SKAMANIA

TO HAVE AND TO HOLD the same to the said part les of the second part, their heirs, executors, administrators and assigns forever. And said part les of the first part, for themselves, their heirs, executors, administrators, and agree and with the said part of the second part their heirs, executors, administrators, administrators, administrators, and agree agre covenant and agree to and with the said parties of the second part, their executors, administrators and said part ies of the first part are the owners of the said property, goods and chattels and ha vegeting the said parties and that they will warrant and defaud the said basely made unto the said assigns, that said part resortine first part are one owners of the said property, goods and chatters and has right and full authority to sell the same, and that they will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons,

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and scal this

STEVE SHANKLIN	marce,	19 9 3 her	reunto set their ha	nd and scal thi
SHERRY ROMINSON	Lesson .	ff-	011	1
STATE OF WASHINGTON COUNTY OF KLICKITAT	ss		Kha-Kl	/+
I certify that I know or have satis	factory evidence at			
they signed this instrument and	persong who appear	VE SHANKLIN AND .	JERRY ROBINSON	

are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: Morcedo -148AC

REAL ESTATE EXCISE TAX MAR 3 0 1992

Notary Public in and for the State of WASHINGTON 537.60 Residing at WHITE SALMON

My appointment expires: 03-12-94

SKE JANIA COUNTY TREASURER

LPB-30