Mother of Plan and Stone

NOTICE OF CLAIM OF LIEN		BY HENRY R. Hamilton
		Mar 9 1 05 111 92
		J. Zavry
GENERAL ELECTRIC COMPANY		GARY M. OLSON
Claimant		Registered
v_s .	Claim of Lien	Indexed, Dir Io
STEVENSON CC-PLY, INC.,		Indirect Primed 3/18/97
		Mailed
NOTICE IS HEREBY GIVEN that on the 20th	day of Sept	ember , 19 91
(date of commencement of performing labor of		
	est of Stevenson	
commenced to perform labor (or to furnish material or		
Mile Post 43.12, right of State Highway 14,		
A is a copy of the property's legal descrip		gron tactached as exhibit
(here describe property subject to the lien) of	which property the	owner, or reputed owner,
is Stevenson Co-Fly, Inc.		phaetory born for the hybridge, princing upon the statement of the consequence of the con
(or if the owner or reputed owner is not known, inser		
labor (or the furnishing of which material or supply of	which equipment) cease	ed on the 24th day
of January, 1992; that said labor performed (or	material furnished or ed	juipment supplied) was of the
value of \$8,426,75 dollars, for which labor	(or material) (or equip	ment) the undersigned claims
a lien upon the property herein described for the sum o	f\$8,426.75	dollars
chinobasho casigned articoless of xinnixxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	××××××××××××××××××××××××××××××××××××××
a striping contraction of the co	xx	
	General Electri	c Company
	c/o Henry K. Ha	C Company , Claimant, UNITION COPER & STEWART
Whoma See	88 Spring Stree	et. Suite 500
in the second se	· Seattle Washir	gton 98104 , and state of claimant)
STATE OF WASHINGTON, ss.		
COUNTY OF KING		
Henry K. Hamilton		, being sworn, says;
1 am the chainment (san attorney of the claimant) above	named; I have heard	the foregoing claim read and
know the contents thereof, and believe the same to be ju	ist.	
가 하는 것이 말라고 있는 것을 하는 것이 되는 것이 되었다. 그리고 있다. 1982년 - 1982년		H-
Subscribed and sworn to before me this 6th	Henry R. Ramil	ton , 199
ARMS TO THE STATE OF THE STATE	JOK!	motroll
WOTARY 6	the State	our inana for
al Prairie /a	Mic Name	ason Copies 6-19-95

FTATE OF WASHINGTON. (CORPORATE ACKNOWLEDGMS T) County of ___KING On this ____day of____ March before me rersonally appeared Henry K. Hamilton to me known to be the ___attorney for xof the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITHBEST WHEREOF I have hereunto set my hand and affixed my or plat seal the day and year first above written and ARMS 7 en ARMS Notan Fubile mand lireshe state of Washington, residing at____ in said County, WASHIN STATE OF WASHINGTON (INDIVIDUAL ACKNOWLEDGMENT) do hereby certify that on this______ day of______, 10____, personally to me known to be the individual_____ described in and who executed the within instrument and acknowledged that ____signed and sealed the same as____ purposes herein mentioned GIVEN UNDER MY HAND AND OFFICIAL SEAL this Notary Public in and for the State of Warlington, residing at_____in said County,

17.

EXHIBIT A

A vertain tract of land situated in Skamania County, Washington, which is more fully described as follows:

PARCEL I

All that portion of the William M. Muzphy D.B.C. in Rection 27 and 34, Township 3 North, Range B. East of the Willamette Meridian, in the County of Skamania and State of Washington, which lies South of the Spokane, Portland and Enatlie Enling Company Right of Way, TOGETHER WITH Shorelands of the Second Class situated in front of and adjacent to or abutting that portion lying in Section 34.

PARCEL 11

All that portion of the Joseph Robbino D.L.C. which is in Section 27, Township 3 North, Range 8, East of the Willametre Meridian, in the County of Shamania, and State of Washington, and is South of the South Right-of-Way Line of the Spokene, Fortland and Seattle Railway.

PARCUL III

h tract of land in Section 34, Township 3 North, Range 8, East of the Willamette Meridian, in the County of Skamenie, and Stale of Washington, more particularly described as follows:

Reginning at a point which is the intersection of the Mest line of the Robbins D.D.C. and the Bouth line of Section 27, Township 3 North, Range 8 Zast of the Willamette Meridian; thence North 89*18* East along the South line of Section 27, 795, 22 Coct to the Southerly right of way line of the Spokane, Portland and Seattle Railroad thence South 66*30 hast along maid right of way line 191.35 feet; thence South 23*36 Ment 24.05 feet; thence South 89*18 Mest parallel with the South line of Section 27, 626.36 feet; thence on a curve to the left whose radius is 150 feet; thence on a curve to the left whose radius is 150 feet; thence on a curve to the left whose radius is 150 feet; 140.71 feet; thence South 36*33 Mest 348.17 feet to the Mest line of the Robbins D.D.C. thence North 0*57 Mest 437.86 left along said Mest line, to the point of beginning. EXCEPTING THEREFROM, that portion conveyed to Skamania County by deed tecorded March 16, 1986, in Book 100, Page 498, Skamania County Deed Racords.

PARCEL IV

A tract of isnd located in the b.F. Bradford b.L.C. Ho 17, in the Daniel Baughman D.L.C. No. 42, and in the Felix G. Iman D.L.C. No. 46, in Section 2 and 11, Township 2 North, Pange 7 East of

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the Willamette Meridian, in the County of Skamania and State of Washington, more particularly described as follows:

Washington, more particularly described as follows:

Buginning at State of 47486 of the survey of the Spokene.

Portland and Scattle Raijway Company Right of Way, said point
being South 52*12' Wast 176 feet from the intersection of the
centerline of said survey with the Section line common to
Sections 1 and 2 sicresaid; thence Southeasterly on a course at a
right angle to said centerline, a distance of 100 feet to the
Routheasterly line of said Right of Way; thence Southeasterly
slone said Southeasterly line, a distance of 550 feet to the True
Point of Reginning of the tract of land to be described herein,
said point also being the most vesterly councr of that trace
conveyed to Stevenson Lumber Company, by deed recorded March 30,
1955 in Buok 39, Page 314, Skamania County Deed Records: thence
continuing Southwesterly along the said East line of said right
of way, to its intersection with the South line of the North half
of the maid Section 11; thence East along said South line, to the
meander line of the Ordinary High Water Mark of the Columbia
River; thence Northeasterly along said meander line to a point
which is South 37*48' East from the True Point of Beginning, said
point also being the most Southerly corner of that tract conveyed
to Stevenson Lumber Company, by deed recorded March 30, 1955 in
Book 39, Page 314, Skamania County Deed Records; thence North
37*48' Nest to the True Point of Reginning.

DEGML 6731/2

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