STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

BOOK 124 PAGE 648

CERTIFICATE OF WATER RIGHT

	Bround Water (Issued In the Depa	naccordance with the pro nument of Ecology.)	visions of Chapter 263, Laws of W	ashington for 1945, an	d amendments the	reto, and the rules and regulation
PRIORITY DATE May 1, 1989	S2-27563		PERMIT NUMBER S2-27563 P		S2-2756	NUMBER 3 C
NAME Louis and Geraldin	ne Wellman					
ADDRESS (STRE/ET) Post Office Box 40	The state of the s	(CITY)		(STATE)	- Marian Marian Marian	(ZIF CODE)
This is to certify that the of the public waters of Permit issued by the Defof the State of Washing amount actually benefic	e herein named applic the State of Washingto partment of Ecology, a ton, and is hereby con	ant has made pr on as herein defi and that said righ	roof to the satisfaction ned, and under and sp at to the use of said wa	ecifically subjecters has been	ect to the properties in	ovisions contained in
SOURCE		UBLIC WATER	S TO BE APPROPR	IATED		
Unnamed Springs				• 1	0.	
TRIBUTARY OF (IF SURFACE WATER ROCK Creek					T AH	
MAXIMUM CUBIC FEET PER SECON 0.005	M S S S S S S S S S S S S S S S S S S S	AXIMUM GALLONS PERI	MINUTE	MAXIMUM AC	ORE-FEET PER YEA	AR
	SION-WITHDRAWAL		OVERSION/WITHDR Section 26.	AWAL		
1000 feet south and	50 feet west of the		Section 26.	AWAL	W.R.LA.	COUNTY Skamanja
000 feet south and	sion-withdrawal. 50 feet west of the subdivision.	section 26	TOWNSHIP N. FANGI 3N 7E	E, (E. OH W.) W.M.		county Skamania
000 feet south and	SUBDIVISION)	section 26 RECORDED	TOWNSHIP N. RANGI 3N 7E PLATTED PROPERT	E, (E. OR W.) W.M. Y (ION)	29	
APPROXIMATE LOCATION OF DIVER 1000 feet south and control within ismallest legal NE //SW //4 The N½N½N½N½N½ N½ SALSO, the S½S½S¼ ALSO, the S½S½S¼ ALSO known as Local Auditor's File No. 8 A parcel of land site E.W.M., lying wester of Short Plats, Skarr COGETHER WITHING the right to take Deed dated March of Deeds at Page 69	SUBDIVISION SUBDIVISION LEGAL DESCRIPT of the SE1/4SE1/2 of 2NE1/4SW1/4 of Sent 1 of Mattie K. 6665, records of Sent 1 of Mattie K. 6665, records of Sent 1 of Mattie K. 1 an easement and water for domest water for domest 12, 1971, recorded	SECTION 26 RECORDED ON OF PROPE Sec. 26, T. 3 C. 26, T. 3 N., Aslvik's Shorkamania County, Wand south of thington. right-of-way ic purposes from March 15, 1	TOWNSHIP N. PANGE 7E 3N 7E PLATTED PROPERTY ON WHICH W. N., R.7 E.W.M. E.X t. Plat, recorded in anty, State of Was shington, located in Lot 1 as shown or for water pipeline rom a spring as res 971, under Audito	ATER IS TO XCEPT that a Book 2 of hington, with the SE1/4S a Short Plant a Short Plant a Served by M	BE USED t portion exportion exporti	Skamania east of Aalvik Road ast of Aalvik Road ats, page 57, under urtenances. ec. 26, T. 3 N., R. d on Page 57, Book inches in diameter alvik as Grantor in

CERTIFICATE

Registered

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PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 31st day of July , 19 91

Christine O. Gregoire, Director Department of Ecology

ENGINEERING DATAL

gave Bennitton

FOR COUNTY USE ONLY