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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 123 PAGE 668

CERTIFICATE OF WATER RIGHT

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 11, 1988	APPLICATION NUMBER G 2-27382	PERMIT NUMBER 2-27382 P	CERTIFICATE NUMBER 2-27382 C
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NAME

Frank Haight

ADDRESS (STREET) Post Office Box 98	(CITY) Carson	(STATE) Washington	(ZIP CODE) 98648
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 5	MAXIMUM ACRE-Feet PER YEAR 0.5
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QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre feet per year

Single family domestic

Year round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

700 feet north and 300 feet west of the center of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 36	TOWNSHIP N. 3N	RANGE, (E. OR W.) W.M. 7 1/2 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Commencing at a point 30 rods south of the NE corner of Gov. Lot 6, Section 36, T. 3 N., R 7 1/2 E.W.M.; thence west 36 2/3 rods, thence south 90 rods, thence east 36 2/3 rods; thence north along the east line of Gov. Lots 6 and 7 of said Section 36 to the place of beginning. All within Skamania County, Washington.

Registered
Indexed, vtr
Indirect
Filed 6-14-91
Mailed

FILED IN RECORD
BOOK 123
B* Dept. Ecology
JUN 12 11 56 AM '91
P. Lowry
GAR

CERTIFICATE

PROVISIONS

The access port shall be maintained at all times on the well(s).

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 6th day of June, 19 91.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OK gds

by Jane Blomstrom

FOR COUNTY USE ONLY