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THIS SPACE PROVIDED FOR RECORDER'S USE

Mov 15 1 25 M 30 O Lowry

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name Mitchell O Judel
Address 6028 SE. John

Johnson cr. Blud.

City, State, Zip Portland oRegan 97206

LPB-71

SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

I. Mustchell D full hereby appoint Elaine kay full as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

1985 mobil home

located in carson washington.

PG. BOX 714

Carson was 95610

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby: as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will come and be of no further effect after the 30 march . 1991 or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this day of Sept.

19 90

STATE OF WASHINGTON)

On this day personally appeared before me fifthell b fudd to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

Scot 19 90

Buth M. Fasly
Notary Public in and for the State
of Washington, residing at
Ny commission expires: 7-17-196

J. R . J . W . 2 . 10 0

LEGAL DESCRIPTION EXHIBIT "A"

Beginning at a point on the West line of Section 17, Township 3 North, Range 8 East of the Willamette Meridian a fistance of 855.21 feet South of the Northwest corner of said Section 17; thence East at a right angle to said West line 590 feet more or less to the East line of the Ralph H. Lethlean and Linda L. Lethlean tract of land as recorded by instrument dated November 2, 1971, at Book 63 of Deeds at Page 461, Auditors File No. 74115, records of Skamania County: thence North to the Northeast corner of said Lethlean tract 365 feet more or less; thence West along the North line of said Lethlean tract 590 feet, more or less, to the West line of Section 17; thence South to the point of beginning.

Together with an ease ant for ingress, egress and utilities ever, under, and across the West 20 fs. of the above mentioned Lethlean tract of land except any part lying within ${\rm Tr} = \epsilon \, {\rm "A"}$.

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