

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 5, 1989	APPLICATION NUMBER S2-27624	PERMIT NUMBER S2-27624 P	CERTIFICATE NUMBER S2-27624 C
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NAME
Jeffrey D. and Velma R. TaylorADDRESS (STREET) CITY STATE ZIP CODE
Post Office Box 685 Washougal Washington 98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Unnamed SpringTRIBUTARY OF (IF SURFACE WATERS)
Washougal RiverMAXIMUM CUBIC FEET PER SECOND MAXIMUM GALLONS PER MINUTE MAXIMUM ACRE-FEET PER YEAR
0.02 0.5QUANTITY, TYPE OF USE, PERIOD OF USE
0.5 acre-feet Single domestic supply Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1160 feet east and 450 feet north of the southwest corner of Section 34.LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. W.R.I.A. COUNTY
SE 1/4 SW 1/4 34 2 SE 28 Skamania

RECORDED PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A portion of the S 1/2 SW 1/4 of Sec. 34, T. 2 N., R. 5 E. W.M., Skamania County, Washington, described as follows:

Beginning at a point on the south line of the south half of the southwest quarter of Section 34, South 89°30'12" east 262.80 feet from an iron pipe and brass cap at the southwest corner of Section 34. Thence north 32°00'00" east, 33.39 feet to the center of the Salmon Falls County Road and the beginning of a 60 foot easement centerline; thence north 32°00'00" east, 233.44 feet; thence along the arc of a 300 foot radius curve to the right for an arc distance of 68.94 feet; thence north 45°10'00" east, 16.62 feet; thence along the arc of a 500 foot radius curve to the left for an arc distance of 157.08 feet; thence north 27°00'00" east, 33.51 feet; thence along the arc of a 500 foot radius curve to the right for an arc distance of 74.18 feet; thence north 35°40'00" east, 92.70 feet; thence along the arc of a 100 foot radius curve to the right for an arc distance of 87.27 feet; thence north 85°40'00" east, 380.86 feet; thence along the arc of a 200 foot radius curve to the left for an arc distance of 114.03 feet; thence leaving said centerline south 09°59'03" east, 69.49 feet to a point on the north right-of-way line of a 60 foot easement; thence leaving said right-of-way line south 13°35'00" west, 653.20 feet to the south line of said south half of the southwest quarter; thence north 89°30'12" west, 813.76 feet to the point of beginning.

FILED FOR RECORD
STATE OF WASH
BY Dept. of Ecology

OCT 22 12 34 PM '90

P. Lowry

GARY E. OLSON

Registered
Indexed, 10/26/90
Indirect
Filed 10-26-90
Mailed

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The intake shall be screened at all times in accordance with the Department of Fisheries and the Department of Wildlife screening criteria.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 17th day of October, 19 90.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA
OK 90

by Jale Blomstrom

FOR COUNTY USE ONLY