

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 5, 1986	APPLICATION NUMBER S 2-26899	PERMIT NUMBER S 2-26899 P	CERTIFICATE NUMBER S 2-26899 C
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NAME
Estate of Julia Angelo

ADDRESS (STREET) CITY STATE ZIP CODE
5708 Riverside Drive Vancouver Washington 98661

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Unnamed spring		
TRIBUTARY (IF SURFACE WATERS) Canyon Creek		
MAXIMUM CUBIC FEET PER SECOND 0.05	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1.0
QUANTITY, TYPE OF USE, PERIOD OF USE 1.0 acre-feet per year	group domestic	as needed
	4 services	

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
500 feet South and 300 feet West from North quarter corner.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 3	TOWNSHIP N. 1	RANGE, E. OR W. W.M. 5 E	W.R.L.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 1 N., R. 5 E.W.M., lying Southerly of the Salmon Falls Road.

FILED FOR RECORD
SKAMANIA WASH
BY *Dept Ecology*

FEB 23 12 37 PM '90

P. Lowmy
AUDITOR
GARY H. OLSON

Registered *p*
Indexed, circ *p*
Indirect *p*
Filed 3-21-90
Mailed

PROVISIONS

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

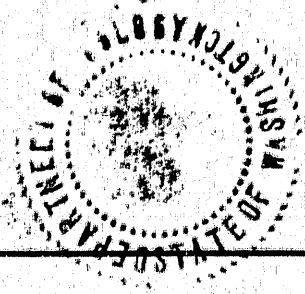
Given under my hand and the seal of this office at Washington, this 20th day of February, 1990.

Christine O. Gregoire, Director
Department of Ecology

by *George E. Hansen*

ENGINEERING DATA

OK



FOR COUNTY USE ONLY