STATE OF WASHINGTON
BEFORE THE SECRETARY, DEPARTMEN TOF SOCIAL AND HEALTH SERVICES

## NOTICE AND STATEMENT OF LIEN -- ALL PROPERTY

NOTICE IS HEREBY GIVEN:

That there is a debt due and owing the Department of Social and Health Services by: Jimmy W. Sams 532-68-1304 as the result of an assignment of support rights arising under a superior court order or arising under RCW 26.16.205 or RCW 74.20A.030 and established pursuant to RCW 74.20A.055.

That there is now due and remaining unpaid on said debt, after deducting all just

credits and offsets, \$ 3831.77.	That the Department of Social and Health
	of the DOM 74 one of the
amount of said debt on c'l real and pe	ersonal property of the above-named debtor.
The state of the s	roomar property of the above-named debtor.
Registered A	
and the second s	
Record and a contract of the c	
ASSANCES CONTRACTOR OF THE PROPERTY OF THE PRO	Authorities
Filmed 12-22-89	Authorized Representative
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Chaho of Washington	* A N N N N N N N N N N N N N N N N N N
State of Washington	
County of Clark ) ss	
A simple production of the contract of the con	
On this day, the undersigned Notary p.	ablic in and for the state of Washington,
do nereby certify that E. Austin	or the and for the state of Washington,
appeared before me (c) ho holis	AT THE PART OF THE
above instrument and agree and a	to me as the individual who executed the
- accidental and acknowledged that	(s)he signed the same and that (s)he is
authorized to execute this instrument.	
The control of the co	
in witness whereof I have hereunto set	my hard and affixed my official seal on
the 15 th day of	December, 1989.
product to	Committee of the said
ME KN	
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A CORUMN RECORD	
5 11 11 11 11 11 11 11 11 11 11 11 11 11	- Chare Known
DY DSHS	Notary Public, State of Washington.
	My commission expires on $S-10$ , 1993.
DEC 18 11 03 AH '63	, 19,00
J. Xavny	
	Inquiry shall be made to:
CARNA CLAUA	ringarry sharr be made to:
The state of the s	OFFICE OF SUPPORT ENFORCEMENT
	111 W 39th ST
	P O Box 4269
	Vancouver, WA 98662-0269
The second secon	(206) 690-4676
In reply, refer to D # 702081	
The first of the f	

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