SATISFACTION OF LIEN

n the County A	uditor's offic	ce of the Co	inty of	Skamania	<u> </u>	on the _	23rd	_day of
Jui	ne	. 19 89. r	ecorded in	n Record of Li	ens, Volume	No. 114	, Page	552.
as b fully p	paid, and I	hereby auth	orize the	same to be dis	scharged ar	id satisfied.	_	
Dated this _	10th	_ day of	Augi	ıst	_, 1989		36.	
				Mathe		: Fump Se	ervice,	Inc.
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ATE OF WAS	HINGTON,			SS.	(Corpora	te Acknowle	dgment)	
unty of	Clark			J		***	***	ડ્ઉ * ં
On this		v of	Augu	ıst	19 <u>89</u> , be	fore me per		
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c	ecretary				1		The state of	100
06 000					<i></i>		***	
the comporati	ion that exe	cuted the w	ithin and f	foregoing instr	ument, and	acknowledge	ed the said	d instru-
ent to be the	free and vo	luntary act	and deed	oregoing instr of said corpo authorize	ration, for	ne uses and e said instru	ment and	that the
entioned, and	on oath sta	ited mar a		l of said com	oration.	<i>y</i>		
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