## 107696

## PAGE 250 BOOK 114



KNOW AL. MEN BY THESE PRESENTS, That I, Charles B. Rushford, Jr., D.D.S. have made, constituted and appointed, and by these pre-

Howard E. Sooter sent, do hereby m. ke, constitute and appoint my true and lawfu! attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or pa ties at such price or prices and upon such terms as to him shall seem meet, all or any portion of Skamania County in the the following descr bed real property situate, lying and being in the county of and more particularly described, as follows, to-wit: Wash ngton state oi

Lot #2 )f the Bert Sooter Short Plat in the N.E. 4, section 22 Townshi > 3 North, range 10 East, of Willamette Meridian. As s in Eook #3 Page 86 of Skamania County Books of Short Plats



with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warrant.

GIVING AN. GRANTING unto my said attorney full power and authority to do and perform all and every not and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personsolves, with to power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or a tostitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

6 89 ay 18 Sharle & Rush 833 SW 11th Fortland, CR STATE DELORI ON, County of Multnomah , 19 89 18 ) ss. Personally appeared the above named cand acknowledged the foregoing instrument to be voluntary act and deed. Notary Public for Oregon. My commission expires 10.15.91 Refore me: (Greekial STATE OF OREGON, OF ATTORNEY POWE County of ..... I certify that the within instrument was received for record on the .....day of ....., 19....., at ......o'clock M., and recorded in book/reel/volume No. .....on SPACE RESERVED page ...... or as document/fee/file/ FOR instrument/microfilm No. ..... RECORDER'S USE Record of ..... AFTER PECONDING RETURN TO of said County. Witness my hand and seal of L. EUGENE HANSON, Attorney at Law County affixed. P. O. Box 417 Deputy White Salman, WA 98672

+ AME, ADDRESS, ZIP