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JOHN GRAHAM ASSOCIATES,

Claimant,

BIBA HOT SPRINGS DEVELOPMENT CO.,

Washington limited partnership, BTBA HOT SPRINGS, INC. and VADIM

BOOK 113 PAGE 228

FILED FOR RECORD
SKAMANI TO WAST
BY KELLER ROLLEBACK
MAR 10 4 18 PH '89

A. C. W., Dep.
GARY II. CLSON

IN THE SUPERIOR COURT OF WASHINGTON FOR SKAMANIA COUNTY

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112/9072-6

SECOND AMENDED CLAIM OF LIEN - 1

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TO CURRECT LOT NUMBER IN PARCEL III

THIRD AMENDED CLAIM OF

LIEN

NOTICE IS HEREBY GIVEN that on the 12th day of May, 1986, the undersigned commenced to prepare maps, plans and specifications for the improvement and development of real property situated as follows:

## Parcel I

KRIJANOVSKY,

That portion of the B.B. Bishop D.L.C. in Sections 16, 17 and 20, Township 2 North, range 7 east of the Willamette Meridian, described as follows:

Beginning at the intersection of the west line of the said Section 16, with the northerly line of the county road known as the Moffetts-Carpenter Road; thence following the northerly line of said road in a northerly and easterly direction to intersection with the westerly line of the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's Electric Power Transmission lines;

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(Book 27 page 315); thence following the westerly line of said 300 foot strip of land to intersection with the north line of said Bishop D.L.C.; thence west along the north line of said Bishop D.L.C. to the northwest corner thereof, thence south along the west line of said Bishop D.L.C. to the northerly line of the said Moffetts-Carpenter Road; thence easterly along the north line of said road to the point of beginning;

EXCEPT the following tract of land: beginning at the intersection of the north line of the said Bishop D.L.C. with the westerly line of said 300 foot strip of land acquired by the United States of America (Book 27 page 315); thence south 32°27'30" west 754.95 feet, more or less, to the northerly line of said Moffetts-Carpenter Road; thence in a northwesterly direction following the northerly line of said road to intersection with the centerline of the right-of-way granted to the North-western Electric Company, (Book "O" page 85), thence in a northeasterly direction following the centerline of said right-of-way to intersection with the north line of the said Bishop D.L.C.; thence east to the point of beginning.

## Parcel II

That portion of government Lots 8 and 9 of Section 16, Township 2 north, range 7 east of the Willamette Meridian, more particularly described as follows:

Beginning at a point marking the intersection between the center of Greenleaf Creek and the south line of the said government Lot 9, said point being located on the north line of the B.B. Bishop D.L.C.; thence following the center of Greenleaf Creek in a northeasterly direction to a point in the said government Lot 8 north 430 feet from the north line of the said Bishop D.L.C.; thence westerly parallel to, and 430 feet distant from, the north line of the said Bishop D.L.C. to intersection with the west line of the said government Lot 9; thence south to the north line of said Bis p D.L.C.; thence easterly along the north line of sai. Bishop D.L.C. to the point of beginning;

EXCEPT that portion thereof lying westerly of the natural gas pipeline conveyed to Pacific Northwest Pipeline Corporation; (Book 40 page 465).

AND EXCEPT a tract of land 40 feet by 115 feet in size in government Lot 9 of Section 16, Township 2 north, range 7 east of the Willamette Meridian; granted to

SECOND AMENDED CLAIM OF LIEN - 2 N:\C175"TS\16959\1\AMNDLIEN

1 2 William F. Howard by deed dated October 2, 1964 and recorded October 20, 1964 at page 287 of Book 53 of Deeds, records of Skamania County, Washington.

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## Parcel III

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A tract of land in the B.B. Bishop Donation Land Claim, described as follows:

6 7 Lot 2, K.W. Peterson Short Plat, recorded July 28, 1976, under Auditor's File No. 82540 in Book 1 of Short Plats at page 44, Records of Skamania County, Washington.

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The owner or reputed owner of the property is Biba Hot Springs Development Co., a Washington limited partnership, whose general partner is Biba Hot Springs, Inc., and whose president and artners include Vadim Krijanovsky.

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The performance of labor ceased on the first day of December 1988.

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All of the said land hereinabove described is necessary for the convenient use and occupation of the building constructed and designed by John Graham Associates.

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The structure and services designed by John Graham included architectural, structural engineering, mechanical-geothermal engineering, electrical engineering, estimating, project management, landscaping, and shop drawing review for special site work, civil engineering, greenhouses, geothermal and landscaping, architectural, structural, mchanical, plumbing specifications, electrical, estimating, project management and shop drawing review for the resort hotel, spa, meeting rooms, and deck structures.

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Numerous original drawings were prepared, building and development permits secured and the value of the property was

SECOND AMENDED CLAIM OF LIEN - 3 N:\CLIENTS\16959\1\AMNDLIEN

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1	otherwise improved due to the service rendered by John Graham
2	Associates. The reasonable value of such services is \$280,240.62,
3	no part of which has been paid and for which demand has been made.
4	The undersigned claims a lien against the aforementioned property
5	for such amount pursuant to RCW 60.48.010.
6	DATED this 8th day of March, 1989.
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9	John Graham Associates 520 Pike Street
10	Seattle, Washington, 98101
11	STATE OF WASHINGTON )
12	COUNTY OF King ) ss.
13	Kathleen Kim Coghlan, being first duly sworn upon oath
14	deposes and states as follows:
15	I am the attorney for the claimant above named, I have read the foregoing claim, know the contents thereof, and believe the
16	same to be just.
17	KATHLEEN KIM COGHLAN
18	
19	SUBSCRIBED AND SWIRN to before me this $\frac{87}{2}$ day of
20	March, 1989.
21	NOTARY PUBLIC in the State of Washington for the County of
22	My commiss on expires: 10/9/39
23	WCS: nbc
24	WCS: nbc
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SECOND AMENDED CLAIM OF LIEN - 4 N:\CLIENTS\16959\1\AMNDLIEN