State of Washington
Before the Se. Sey, Department of Social and Health Services

RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given that the Department of Societied a lien with the County Auditor of Skamania Twenty-Sixth day of March, 1984 97334 , bearing name of Timothy	bearing recording number	
Notice is hereby given that this lien is released this release is effective only as to the following de] in full, [] partially. If partially released, escribed property:	
In witness thereof, I Joseph Yule Prather ment of the Department of Social and Health Services instrument for and on behalf of said Department of	of the Office of Support Enforce- ces, State of Washington, have executed this f Social and Health Services.	
Dated at VancouveFILED FOR RECORD Washington SKAMAN'A CO. WASH BY SINE OF THE DELIS	n, this Third day of November, 1988.	
Nov 7 3 19 PM '88	Authorfed Representative Juve Trasher	
State of Washington \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
County of Clark GARY H. GLSON		•
On this day, the undersigned Notary Public in and for that Joseph Yule Prather appeal individual who executed the above instrument, and that (s)he is authorized to execute this instrument.		
In witness whereof I have hereunto set my hand an Third day of November, 1988.	d affixed my officialseal on the	
Inquiry shall be made to: OFFICE OF SUPPORT ENFORCEMENT	Deans Nichols	
5411 E. Mill Plain Road	Notary Public, in and for the State of Weshington. My commission expires on	
PO Box 4269, MS: S53-2 Vancouver, Wa 98662	. ^ ~	
Vancouver, wa 90002	1) Jarch 1 , 19 90.	
in reply, refer to D #: 291845		
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in reply, refer to D #: 291845	Indirect	
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DSHS 9-296 (Rev 5/85)	Mailed	***
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