

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 5, 1985	S 2-26765	S 2-26765 P	S 2-26765 C

NAME

RAYMOND D. BLAISDELL

ADDRESS (STREET)

0.07R. Old Blaisdell Road

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Wind River

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

2.7

QUANTITY, TYPE OF USE, PERIOD OF USE

2.7 acre-feet per year

Irrigation of 4 acres

May 1 to October 1

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

225 feet North and 350 feet West of the Southeast Corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 

SECTION

23

TOWNSHIP N.

4

RANGE, (E. OR W.) W.M.

7 E.

W.R.L.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

- (1) Tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 23, T. 4 N., R. 7 E. Beginning at the NE corner of Lot 10 of Blaisdell Tracts, thence East 362' thence South 208' to initial point of tract, thence South to intersection with Easterly line of county road, know and designated as Blaisdell Road, thence in a Northwesterly direction along Easterly line of said Blaisdell Road to point due West of initial point, thence East to initial point.
- (2) Beginning at the NE corner of Lot 10, Blaisdell Tracts; thence East along the North line of Lot 10, extended distance of 362'; thence South 208' to initial point of tract described, thence South to intersection with Easterly line of Blaisdell Road to intersection with Southlines of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 23, T. 4 N., R. 7 E., thence Easterly along the South line to Westerly line of Wind River Highway, thence Northerly along the Westerly line of highway to point directly East of initial point; thence West to initial point.



## PROVISIONS

"Water available under this authorization may not provide a continual supply throughout each irrigation season."

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 27..... day  
of ..... 1988.....

Christine O. Gregoire, Director  
Department of Ecology

by   
Clark Haberman, Regional Manager

ENGINEERING DATA

OK 11/3

FOR COUNTY USE ONLY