

104828

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 14, 1986	G 2-26943	G 2-26943 P	G 2-26943 C

NAME

Spirit Lake Relocation Association

ADDRESS (STREET)

P.O. Box 412

(CITY)

Kelso

(STATE)

Washington

(ZIP CODE)

98626

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
	50	10

QUANTITY, TYPE OF USE, PERIOD OF USE		
10 acre-feet per year	community domestic supply	as needed
	37 services	

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

650 feet South and 1250 feet West of the North Quarter corner of Section 8.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E, OR W., W.M.	W.R.I.A.	COUNTY
NE $\frac{1}{4}$ NW $\frac{1}{4}$	8	7 N.	6 E.	27	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The NE $\frac{1}{4}$ NW $\frac{1}{4}$, the East 328.00 feet more or less of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the North 329.00 feet more or less of the East 328.00 feet more or less of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, the North 329.00 feet more or less of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, all being in Section 8, T. 7 N., R. 6 E.W.M., containing 62.0 more or less acres.

FILED FOR RECORD
SKAMANIA CO. WASH
BY D.O.E.

MAR 11 2 29 PM '88

AUDITOR
GARY M. OLSON

FILED FOR RECORD
SKAMANIA CO. WASH
BY D.O.E.

CERTIFICATE

PROVISIONS

The access port shall be maintained at all times on the well(s).

1981 11 5 10 11 30

61

1981 11 5 10 11 30

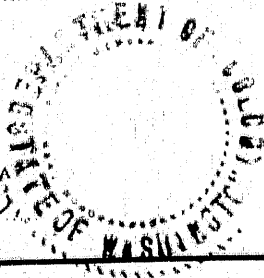
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this...8th.... day
of..... March..... 19 88.....

ENGINEERING DATA

OK Sam



Andrea Beatty Riniker, Director
Department of Ecology

by

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY