

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 20, 1987	S 2-27043	S 2-27043 P	S 2-27043 C

NAME			
Vernon N. Ellison			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
R Box 45	Underwood	Washington	98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Unnamed spring		
TRIBUTARY OF THE SURFACE WATERS		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
.02		1.5
QUANTITY, TYPE OF USE, PERIOD OF USE		
1.5 acre-feet per year group domestic supply year round as needed		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
1820 feet East and 200 feet South of Northwest Corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.B.I.A.	COUNTY
NE $\frac{1}{4}$ NW $\frac{1}{4}$	15	3	10 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, T. 3 N., R. 10 E.W.M., being more particularly described as follows: Beginning at a point that is 429.00 feet Westerly from the N $\frac{1}{2}$  corner of said Section 15 (as measured along the North line of said NW $\frac{1}{4}$ ), thence Southerly parallel with the East line of the NW $\frac{1}{4}$  of said Section 15, a distance of 660 feet, thence Westerly parallel with the Northerly line of the NW $\frac{1}{4}$  of said Section 15 a distance of 660 feet, thence Northerly on a line parallel with the East line of the NW $\frac{1}{4}$  of said Section 15 a distance of 660 feet to a point on the Northerly line thereof, thence Easterly along said Northerly line 660 feet to the Point of Beginning.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY D. O. E.

MAR 11 2 27 PM '88  
Auditor  
GARY M. OLSON

Permitted S  
Audited S  
S

(SEE REVERSE SIDE)

CERTIFICATE

## PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

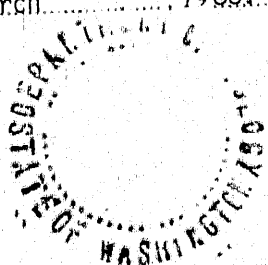
Given under my hand and the seal of this office at Olympia, Washington, this 8th day of March, 1988.

Andrea Beatty Riniker, Director  
Department of Ecology

by *Clark Haberman*  
Clark Haberman, Regional Manager

ENGINEERING DATA

OK



FOR COUNTY USE ONLY