

AUDITOR  
GARY M. OLSON

## Claimant

**vs.**

J. Larry & Dorris N. Rosander  
MP 1.00L Wind Mountain Road  
Stevenson, WA 98648

Notice of Claim of Lien  
Washington Legal Blank Co., Bellevue, Wash. Form No 90

Registered \$  
Inland Dir \$  
Inland \$  
Film of \$  
TACTIC

STATE OF WASHINGTON,

County of \_\_\_\_\_

as. (CORPORATE ACKNOWLEDGMENT)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

before me personally appeared \_\_\_\_\_

to me known to be the \_\_\_\_\_  
of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free  
and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  
he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above  
written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

STATE OF WASHINGTON

County of \_\_\_\_\_ KING \_\_\_\_\_

as. (INDIVIDUAL ACKNOWLEDGMENT)

I, \_\_\_\_\_ BEVERLY L. FRANZEN \_\_\_\_\_ Notary Public in and for the State of Washington,

do hereby certify that on this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_, 1988, personally

appeared before me \_\_\_\_\_ STUART J. SINSHEIMER \_\_\_\_\_

to me known to be the individual \_\_\_\_\_ described in and who executed the within instrument and acknowledged that

\_\_\_\_\_ HE \_\_\_\_\_ signed and sealed the same as \_\_\_\_\_ HIS \_\_\_\_\_ free and voluntary act and deed of the \_\_\_\_\_ and  
purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ 28th \_\_\_\_\_

\_\_\_\_\_ January \_\_\_\_\_, 1988 \_\_\_\_\_

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ Everett \_\_\_\_\_ in said County.

The NORTH HALF of the following described tract; The WEST ONE THOUSAND FIVE HUNDRED EIGHTY SIX FEET of  
the SOUTH HALF of the SOUTH HALF of the NORTHWEST QUARTER (S $\frac{1}{2}$ , S $\frac{1}{2}$ , NW $\frac{1}{4}$ ) of Section 23, Township 3 NORTH,  
Range 8 E.W.M.; except the WEST ONE THOUSAND ONE HUNDRED EIGHTY SIX FEET thereof, said tract containing  
THREE ZERO ACRES more or less; TOGETHER WITH all water rights that the seller may have.

FILED FOR RECORD AT REQUEST OF:

SINSHEIMER AND MELTZER, INC. P.S.  
Attorneys at Law  
1001 - 4th Avenue Plaza  
Suite 3115  
Seattle, Washington 98154  
(206) 340-6700

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