

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 24, 1985	G 2-26789	G 2-26789 P	G 2-26789 C

NAME USDA Forest Service - Gifford Pinchot National Forest			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
500 West 12th Street	Vancouver	Washington	98660

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE 6 wells
TRIBUTARY OF (IF SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 3990	MAXIMUM ACRE-Feet PER YEAR 237
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QUANTITY, TYPE OF USE, PERIOD OF USE		
114 acre feet per year	irrigation 60 acres	May 1 to October 1
120 acre feet per year	frost protection	as needed
3 acre feet per year	group domestic supply	as needed

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
Well field is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E. OR W. W.M.	W.R.L.A.	COUNTY
SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$	21	4N	7E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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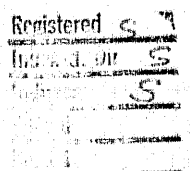
## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  all in Sec. 21, T. 4 N., R. 7 E. 4 M., less roads and other facilities.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY STATE OF WA. DEE

JAN 15 12 29 PM '88

cl. J. J. J. J. J.  
AUDITOR  
GARY H. OLSON



## PROVISIONS

The access point shall be maintained at all times on the well (s).

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

The portion of this authorization relating to irrigation is classified as a Publicly Owned Land Permit in accordance with Chapter 90.66 (Initiative Measure No. 59.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

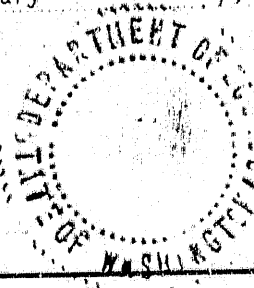
Given under my hand and the seal of this office at Olympia, Washington, this 11th day of January, 1988.

Andrea Beatty Riniker, Director  
Department of Ecology

by Clark Haberman  
Clark Haberman, Regional Manager

ENGINEERING DATA

OK WB



FOR COUNTY USE ONLY