

104567

BOOK 108 PAGE 143

## RELEASE

The undersigned, being the owner and holder of, and the Mortgagee, Grantee, or other Secured Party named in, the Chattel Mortgage, Trust Deed, Bill of Sale, or other Security Agreement described below and recorded or

filed in the office of the Auditor  
of Skamania County, Washington as indicated below, hereby certifies  
(State)  
that the same has been and is hereby fully satisfied, released and discharged.

DATE OF INSTRUMENT	NAME OF MORTGAGOR OR GRANTOR	RECORDING OR FILING DATA		
		DATE	NUMBER	BOOK PAGE
12-16-80	Luther D Dickinson and Sheila J Dickinson	12-18-80	91784	57 63

The said recording or filing official is hereby authorized to accept and record or file this release and its action, or otherwise cause the fact thereof to be noted upon his official records in conformity with law.

IN WITNESS WHEREOF the undersigned, a corporation, has caused these presents to be executed in

its corporate name this 4th day of January, 1988, by its duly authorized Manager and Attorney in Fact under duly recorded Power of Attorney.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY VANCOUVER VILLAGE  
SHOPPING CENTER  
JAN 15 12 23 PM '88

Household Finance Industrial Loan Company AKA  
Household Finance Corporation  
A CORPORATION

By J. P. Johnson Its Manager and Attorney in Fact

AUDITOR  
GARY M. OLSON  
STATE OF WASHINGTON

COUNTY OF CLATSOP

On this day before me, a Notary Public in and for said county personally appeared

J. P. Johnson, to me personally known to be the same person who executed the foregoing instrument on behalf of the corporation therein named and acknowledged that he, as Manager and Attorney in Fact of and for said corporation, being thereunto duly authorized by the Board of Directors thereof, executed the foregoing instrument as the free and voluntary act of said corporation for the uses and purposes therein.

Witness my hand and seal this 4th day of January, 1988

Linda A. Anderson  
Notary Public  
My commission expires 5-17-91

Registered  
Index  
Filed  
Notary Public

2-5-20