

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 8, 1986	S 2-27026	S 2-27026 P	S 2-27026 C

NAME

John and Irene Kingsbury

ADDRESS (STREET)

P. O. Box 128

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Whiskey Creek

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-foot per year domestic supply as needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1300 feet East and 650 feet North of West one-quarter corner.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 

SECTION

14

TOWNSHIP N.

4

RANGE, (E. OR W.) W.M.

7 E

W.R.I.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the Quarter corner of the West line of Section 14, T. 4 N., R. 7 E.W.M.; thence North along the said Section line 330 feet; thence East to the East line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  of the said Section 14; thence South 330 feet to the center line running East and West through the said Section 14; thence West along the said center line to the place of beginning.

FILED FOR RECORD  
SKAMIA CO. WASH  
BY STATE OF WA  
DEPT OF ECOLOGY

SEP 14 12 15 PM '87

CARY M. OLSON

Registered S  
Indexed S  
Filed S  
W.R.I.A. S  
COUNTY S

## PROVISIONS

"This certificate is issued subject to Washington Departments of Fisheries and Game screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries (115 General Administration Building, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-6650; or the Department of Game, 600 N. Capitol, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project."

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ...10th... day of .....September....., 1987.....

Andrea Beatty Riniker, Director  
Department of Ecology

by Clark Haberman  
Clark Haberman, Regional Manager

ENGINEERING DATA

OK DW

FOR COUNTY USE ONLY