

103741

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 19, 1986	S 2-26984	S 2-26984 P	S 2-26984 C

NAME

Ronald E. and Judy Lethco

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Mill - A Flats - Rist Road

Cook

Washington

98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

irrigation of .5 acres

May 1 through October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL

900 feet South and 525 Feet West of the Center of Section 14.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE 1/4 SW 1/4	14	3	9 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in Section 14, T. 3 N., R. 9 E.W.M., described as follows:

The North 200 feet of the West 810 feet of Lot 8 of OREGON LUMBER COMPANY'S SUBDIVISION according to the official plat thereof on file and of record at page 29 of Book A of Plats. Records of Skamania County, Washington; EXCEPT the West 660 feet thereof.

TOGETHER WITH a non-exclusive easement and right of way for an access road 30 feet in width connecting with County Road No. 3041 design " " as the Cook-Underwood Road.

FILED FOR RECORD
CLERK OF COUNTY CLERK
BY D.O.E.

Aug 31 12 47 PM '81

A. D. ... Dep.
CLERK OF COUNTY CLERK
CARYN OLSON

Registered S
Indexed, vlr S
Indirect S
Signed
Date

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This certificate (when perfected) shall carry the following advisory reference: "Water available under this authorization may not provide a continual supply throughout each irrigation season."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of August, 1987.

Andrea Beatty Riniker, Director
Department of Ecology

ENGINEERING DATA

OK [Signature]

by Nancy Ellison for C. Haberman
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY

RECORDER'S NOTE: NOTARIAL SEAL
NOT AFFIXED