

106177
LAND CORNER RECORD

BOOK 6/6 PAGE 36

HAMPSTUR CORPORATION
1010 Douglas A3
LONGVIEW, WASHINGTON 98632

T 6 N, R 6 E. W.M. SKAMANIA County
Segregated Surveys: Corner Code No. F-8 (WC)
Name: Witness Corner to NE.1/16 cor. Section 8 Corner No.:
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

In 1977, Hagedorn, Inc. set a 5/8" rebar and referenced 3 trees for the true NE.1/16 corner, as indicated on their survey map recorded in BOOK 1 of SURVEYS at PAGE 142, with Skamania County. In 1985, Hagedorn, Inc. established the Witness Corner, as shown in the diagram below, and indicated on their survey map recorded in BOOK 2 of SURVEYS at PAGE 236, with Skamania County. Then on July 26, 1988, HAMPSTUR CORP. found and maintained the above mentioned Witness Corner, as shown below, while working on a corner restoration project for PLUM CREEK TIMBER CO., under the direction of C. Hampton, LS. #18,087.

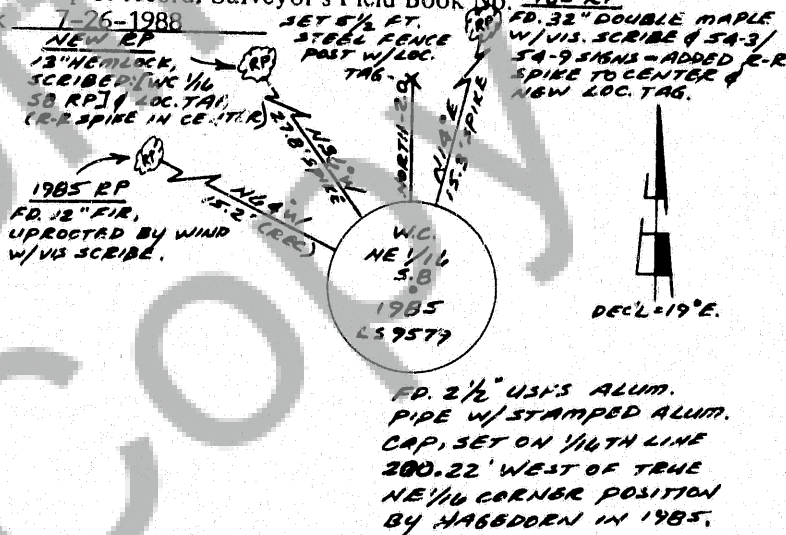
2. Description of Evidence Found:

- Found the USFS aluminum monument as set in 1985, as mentioned above and shown below.
- Found both scribed references, one blown over, as scribed in 1985 and shown below.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. 1985 RP
PS-056 Page No. 17 Date of work 7-26-1988

LOCATION:

- on a 75% Southwest slope.
- on a small bench, 75 ft. North of the jct. of 2 creeks.
- approx. N55°E--150 ft. from the Northeast corner of a large rock slide.
- approx. 100 ft. West of the Southeast corner of timber stand.
- found a USFS posted line running to the East and to the West,



Washington Plane Coordinates: _____ Zone, Y _____ X _____
Order Accuracy. Derived From: _____
Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date October 19, 1988

Signature Calvin J. Hampton

LS. #18,087

Certificate No



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19____ at _____ M. In _____ of _____ at page _____ at the request of _____

County Auditor

Recorded by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.

Registered S
Ind. J. City S
In-ct S
F. S
M. S