

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 1, 1984	S 2-26596	S 2-26596 P	S 2-26596 C

NAME			
Melvin G. and Mary S. Frice			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
M P O 58 Mars Landing Road	Skamania	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Unnamed spring		
TRIBUTARY OF (IF SURFACE WATERS)		
Duncan Creek		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.01		1
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
(supplemental)		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1600 feet West and 350 feet South from the Northeast corner of Section 28.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW $\frac{1}{4}$ NE $\frac{1}{4}$	28	2	6 E	28	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the Northwest corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 28, T. 2 N., R. 6 E.W.M., and continuing South along the West line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the West line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 416 feet; thence East parallel to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 208 feet; thence North parallel to the West line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 416 feet; thence West along the South line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  to the point of beginning.

Together with an easement for purposes of ingress, egress and utilities across an existing road as described in that certain Warranty Fulfillment Deed wherein the Grantor is Steven R. Rosen, a single man, and the Grantees are John V. Gittins, a single man, Myron Schwartz, a single man, and Melvin G. Frice and Mary Sue Frice, husband and wife, recorded on September 22, 1978 in Book 75 of Deeds, Pages 401-402, under Auditor's File No. 87269, records of Skamania County, Washington.

FILED FOR RECORD  
SKAMANIA CO. WASHBY *Dept of Ecology*

APR 29 1 54 PM '87

*E. M. Olson*AUDITOR  
GARY M. OLSON

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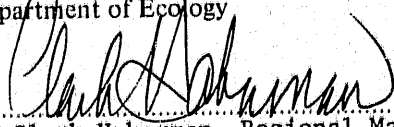
## PROVISIONS

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ...24th... day  
of ...April..., 19..87.....

Andrea Beatty Riniker, Director  
Department of Ecology

by   
Clark Haberman, Regional Manager

ENGINEERING DATA

OK 

FOR COUNTY USE ONLY