T. N. TRANTOW SURVEYING

412 W. Jefferson P.O. Box 287 Bingen, Washington 98605 (509) 493-3111

LAND CORNER RECORD	
T. 3 N, R 9E , W.M. SKAMANIA County Corner Code No. J	-15
Name: discorner to Sections 10 & 15 Corner No.: DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.	
History of Corner Establishment and Subsequent Restoration: 2. Description of Evidence GLO in 1880 set a post for this corner, from which bear: 16" fir, N71W, 3.30 feet 24" fir, S05W, 5.28 feet In 1896, Skamania County Engineer H. Wetherell tied this corner during a sub- division of Section 10, but no information provided in his notes. In 1956, L.B. Smith (LS 5125) set this corner by proportion during a staff compass survey, and set a 3/4"x30" iron pipe, from which bear: 8" fir, N05W, 18.5 feet, scribed 1/4SBT 12" fir, S88E, 23.8 feet, scribed 1/4SBT	Found:
Found iron pipe and WT's as per 1956 survey, but corner position not acceptable. Set 5/8"x30" iron rod with plastic cap.	
FILED FOR RECORD SKAMANIA DO WASH BY TRANTON SUNWYING JUN 9 48 PM "88 CLY Day, Dep.	
GARY H. OLSON	
 Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. D gram corner and indicate meridian and reference to map of record. F.B. No. 30910 Page No. 48 Job No. 88388 Date of Work . 13 May 1988 	
From the 5/8" iron rod bear the following:	
24" D-fir, NO2E, 21.86 ft. to nail @ center of tree scribed 1/4SBT (healed) 28" D-fir, S84E, 31.06 ft. to nail @ center of tree scribed 1/4SBT (healed) Both trees marked with witness tags 24" D-fir rotted snag, N26E, 3.20 feet to center 3/4" iron pipe, N71E, 6.63 feet	
Washington Plane Coordinates: South Zone, Y NA ,X third Order Accuracy. Derived From:	
Pin Pointed on Photo No. NA Symbol Located at	**************************************
SURVEYOR'S CERTIFICATE	\$
This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. — Date 22 May 1988 — Certificate No. 15673	
AUDITOR'S CERTIFICATE	
Filed for record this day of 19 at M	:: In ;-S
Book of at page at the request of	

County Auditor