103191

STATE OF WASHINGTON

BOOK 105 PAGE 240

BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

RELEASE - PARTIAL RELEASE OF LIEN

Skamania

	stunet of Social an	d Health Services.	State of
Notice is hereby given that the Department	County Auditor of	Skamania	County,
Washington, filed a lien with the	day of	February	1980,
Washington, filed a lien with the Washington, on or about the 15th bearing recording number 90322	, bearing	name of ROBERT JAY	SEAMAN
SS# 537-36-5599 .	ng ay distayan and al-lamba distributed trapposition to the property of the pr		
	and aread FRM	in full [7] partia	ally. If
Notice is hereby given that this li partially released, this release is	en is released Ma	to the following	described
partially released, this release is	GITECOLAR OLLY		
property:			# co 0 -
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III WICHESS CHC/COT	torat of Cocial an	d Health Services.	State or
of Support Enforement of the Depar Washington, have executed this inst	rument for and on I	pehalf of said Depa	irtment of
Social and Health Services.	/ V / \ \		
		18th	day of
Dated at, Vancouver,	Vashington, "nis	4. O 19134	included and the second
May , 19 8	7 . ( )	111 0 11	4.3
nay	- LODOPA	yell Trainer	D
	Authorized Repr	esentative	
State of Washington		4 7	1
County of Clark		<b>N</b> 1	
Councy or	remarked to the state of the st	of Wach	ington do
On this day, the undersigned Notar	y Public in and for	appeared before	me. (s)he
hereby certify that Joseph	ture reacted tho	bove instrument, ar	nd acknowl-
heing known to me as the individual edged that (s)he signed the same	and that (s)he is	authorized to ex	ecute this
instrument.			
		fined my official s	eal on the
In witness whereof I have hereunto	set my hand and ar of May	19 87 s	
18th day	OI		1
	*		
Inquiry shall be made to:		olic, in and for the	State of
VANCOUVER OFFICE OF SUPPORT ENFORCE	MENT Notary Pub Washingtor		pires on
5411 E. Mill Plain Raod	October 2		88 •
P. O. Box 4269 MS S53-2	The state of the s	and the second s	
Vancouver, Washington 98662 (206)696-6391	A STATE STATE OF THE STATE OF T		D makes at 2
(200)000-0001	arriver to the state of the sta		And the second second second
In reply, refer to:	100		Inc. 191
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D#:			Mailed
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RELEASE OF LIEN	A STATE OF THE STA	DSHS 9-296 (R	12 A * 3 A O D \