## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

| PRIORITY DATE  | Water (Issued in accordance with the amendments thereto, and the   | e rules and regulations of the Department  | s of Washington for 1945, and  |
|--|--|--|--|
|  | TOMBER   | PERMIT NUMBER  |  |
| April 14, 1986                                       | S 2-26887  | S 2-26887 P  | CERTIFICATE NUMBER   |
| NAME   |  | J-6-600(3/   | \$ 2-26887 C   |
| Avery A. Jones                                       |  |  |  |
| ADDRESS (STREET)                                     | (CITY)   |  |  |
| MPO 42 R Nagel Road                                  |  | and the second s | STATE) (ZIP COD  |
| This is to cortifu that the                          | bosoin non-de la Washou  |  | shington 00071   |
| in accordance with the la<br>of record as shown, but | is limited to an amount actually   | nd is hereby confirmed by the beneficially used.   | ne Department of Ecology of a right<br>I specifically subject to the provisio<br>use of said waters has been perfect<br>Department of Ecology and enter  |
| SOURCE   | PUBLIC WATER T   | O BE APPROPRIATED  |  |
| Unnamed stream                                       |  |  |  |
| RIBUTARY OF HE SURFACE WATER                         | (5)  |  |  |
| Skamania Creek                                       | Control of the Contro |  |  |
| 0.5  | MAXIMUM GALLONS P  | ER MINUTE MAX  | IMUM ACRE-FEET PER YEAR  |
| UANTITY, TYPE OF USE, PERIOD (                       | )E LICE  |  | O  |
| .0 acre-foot per yea                                 |  |  | 3/   |
|  | Single   | domestic use   | as needed  |
| on-consumptive                                       | DOWN   | production   |  |
|  | power  | production   | continuously   |
|  |  |  |  |
|  | (0.29)   |  | Name and the fact of the second of the secon |
|  | LOCATION   |  |  |
| PPROXIMATE LOCATION OF D                             | IVERSION WITHDROWAL  | RSION/WITHDRAWAL   |  |
| <u>)O feet West and 200</u>                          | feet North of the Caul   |  |  |
| (L   | feet North of the Sout   | least corner of Sect   | ion 29.  |
|  |  | Y  |  |
|  |  |  |  |
| CATED WITHIN (SMALLEST LEGAL                         | SIRDIVIDION  |  |  |
| EASEA  |  | TOWNSHIP N. RANGE, IE. OR V  | V.) W.M. W.R.I.A. COUNTY   |
|  | PECOPOED D   | L3 L5 F  | 28 Skamania  |
|  | BLOCK RECORDED P   | LATTED PROPERTY  |  |
|  |  |  |  |
|  | GAL DESCRIPTION OF PROPERT   | OF (GIVE NAME OF PLAT OR   |  |

SEŁ of Sec. 29, T. 3 N., R. 5 E.W.M. described as follows; Beginning at Southeast corner of the said Sec. 29; thence South 89°54'23" West at a distance of 2275.24 feet to the center of Skamania Mines County Road; thence along the center line of said county road North 00°57'26" West 151.27 feet; thence North 13°51'54" East 222.83 feet; thence North 52°16'54" East 32.28 feet; thence leaving said county road, parallel to the South line of said Sec. 29 East 2204.24 feet to the East line of the said Section; thence South along said East line 383.76 County Road; said tract containing 20 acres, more or less.

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AUDITOR

GARY M. OLSON

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| E       | به جو  | i<br>Starke  | 100,000,000                              | enta vista |
| ÎVI     | i lit  | rionsol<br>I | en e |            |
| table 1 | - wase | -            | -  |            |

**PROVISIONS** 

"A minimum flow of 0.01 cubic foot per second (4.5 gpm) shall be maintained in the by-pass reach."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at 01ympia,

Washington, this 14th ... day

of .....April.....

19...87......

ENGINEERING DATA

Andrea Beatty Riniker, Director Department of Ecology

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY