

104727

State of Washington  
DEPARTMENT OF NATURAL RESOURCES  
BUREAU OF SURVEYS AND MAPS  
**LAND CORNER RECORD**

1/4  $\frac{18}{19}$ 

Skamania County

Corner Code No. N-3

T 2 N, R 5 E, W.M.

Segregated Surveys:

Name: n/a

Corner Number: n/a

1. History of Corner Establishment and Subsequent Restoration:

Originally established by GLO in 1859 with a post and two bearing trees. Subsequently restored by Clark La Barre in 1913 from "original witness tree." Mr. La Barre scribed two additional witness trees.

In 1979, Olson Engineering set a 3/4" iron pie with brass cap from Mr. La Barre's witness trees, which then were stumps.

2. Description of Evidence Found:

Above-described pipe with unstamped cap.

Three Olson Engineering reference trees.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY D.N.R.

FEB 22 2 04 PM '88

D. N. R., Dep.

AUDITOR

GARY M. OLSON

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location.  
Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. 600.29, Page No. 4. Date of work January 22, 1988.

See reverse side for corner diagram.

Pin Pointed on Photo No. \_\_\_\_\_, Date \_\_\_\_\_, Located at \_\_\_\_\_.

**SURVEYOR'S CERTIFICATE**

[Seal]

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973.  
Date: February 17, 1988.

H. Thomas Laird Jr. 21490  
Signature Certificate No.

**AUDITOR'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M.  
In Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ at the request  
of Washington State Department of Natural Resources.

County Auditor \_\_\_\_\_ Registered \_\_\_\_\_  
Indexed, Dir \_\_\_\_\_  
Indirect \_\_\_\_\_  
Filed \_\_\_\_\_  
W. \_\_\_\_\_

1-22-88

GLO survey of 1855

41.57 set post

28" fir N48W 36L

12" crab apple N89E 43L

 $\frac{1}{4}$  Corner  $\frac{18}{19}$  T2N R5EFound  $2\frac{1}{2}$ " brass cap, unstamped, on  
a 1" iron pipe.

## Other surveys:

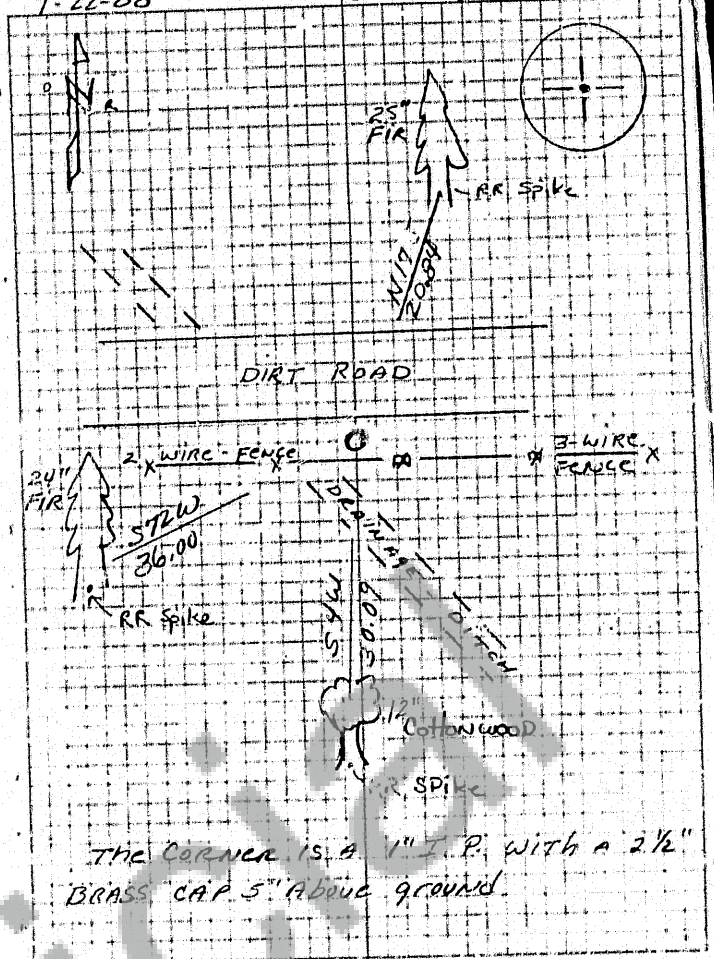
Olson Engr - Book 1, pg 213, Staman Co.

Germunson Book 2 pg 114 " "

Lawson Book 2 pg 211 " "

Elaeser Book 2 pg 155 " "

Olson Engr LCR, Book 2/5 page 15 #189258

THE CORNER IS A 1" I.P. WITH A  $2\frac{1}{2}$ "  
BRASS CAP 5" ABOVE GROUND.

BOOK 2/5 PAGE 37