

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 6, 1984	S 2-26586	S 2-26586 P	S 2-26586 C

NAME Fred L. and Nancy C. Cloe			
ADDRESS (STREET) P. O. Box 550	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Katzmer Spring
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TRIBUTARY OF (IF SURFACE WATERS) Spring Creek
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MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 1.25
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QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply of 1 home	continuously
.25 acre-feet per year	stockwater	continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 500 feet North and 70 feet East from the South Quarter Corner of Section 27.	Registered Indexed, Dr.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S <sub>2</sub>	SECTION 27	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 6 E.	W.R.I.A. 28	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	DE (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34, T. 2 N., R. 6 E.W.M.;  
Except that portion thereof lying easterly of the centerline of the county road known and designated as the Butler Loop Road and southerly of Primary State Highway No. 14; and except that portion thereof lying westerly of the centerline of the county road known and designated as the Woodard Creek Road.

And except the following described tract of land: Beginning at a point marking the intersection between the northerly line of Primary State Highway No. 8 and the south line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Section 34; thence turning an angle northwesterly and running on a course having an angle of 58°30' with the northerly line of said highway a distance of 100 feet; thence in a northeasterly direction along the westerly side of an old abandoned county road a distance of 200 feet to a point which is 172 feet distance northwesterly from a point on said highway which is north 58°01' east 200 feet from the point of beginning; thence southeasterly 172 feet to the above mentioned point on said highway; thence south 58°01' west 200 feet to the point of beginning.

And except the following described tract of land:

A tract of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34, T. 2 N., R. 6 E.W.M., described as follows:

Beginning at the iron pin marking the center of Section 34, T. 2 N., R. 6 E.W.M.; thence north 00°26' east along the west line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Section 34 a distance of 227.03 feet; thence north 86°59' east 20.03 feet to the right of way line of County Road No. 1014, designated as Woodard Creek Road, said point being the initial point of the tract hereby described; thence north 00°26' west 191.18 feet; thence north 82°33' east 165.93

## PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

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SKAMANIA CO. WASH  
BY D.C.E.

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GARY M. OLSON

feet; thence south 10°13' east 43.43 feet; thence north 72°32' east 63.21 feet; thence south 13°26' east 92.05 feet; thence south 06°54' west 87.30 feet; thence south 86°59' west 242.31 feet to the initial point;

And except the following described tract of land:

A tract of land located in the SW¼NE¼ of Section 34, T. 2 N., R. 6 E.W.M., more particularly described as follows:

Beginning at the iron pin marking the center of Section 34, T. 2 N., R. 6 E.W.M.; thence north 00°26' west along the west line of the SW¼NE¼ of said Section 34 a distance of 590 feet; thence north 89°34' east 30 feet to the easterly right of way line of the county road known and designated as Woodard Creek Road (County Road No. 1014), said point being the initial point of the tract hereby described; thence north 89°34' east 220 feet; thence north 00°26' west 220 feet; thence south 89°34' west 180 feet more or less, to the easterly right of way line of said Woodard Creek Road; thence southerly following said right of way to the initial point.

And except a tract of land conveyed to E.P. Yettick and wife dated July 14, 1936, and recorded July 31, 1936, at page 582 of Book "Y" of deeds, records of Skamania County, Washington.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 20th day of March, 1987.

ANDREA BEATTY RINIKER, Director  
Department of Ecology

by Clark Haberman  
Clark Haberman, Regional Manager

ENGINEERING DATA

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FOR COUNTY USE ONLY