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BOOK 104 PAGE 44

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 19, 1978	S 2-24923	S 2-24923 P	S 2-24923 C

NAME
JAMES P. BOYD

ADDRESS (STREET)
Rt. 2 Box 277

(CITY)
Portland

(STATE)
Oregon

(ZIP CODE)
97231

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring (stream)

TRIBUTARY OF (IF SURFACE WATERS)
Little White Salmon River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
1		1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year domestic supply for 1 home continuously

non-consumptive power generation continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1100 feet south and 1300 feet east from the West Quarter corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.L.A.	COUNTY
NW $\frac{1}{4}$ SW $\frac{1}{4}$	15	3	9 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T. 3 N., R. 9 E.W.M.

FILED FOR RECORD
SKAMANIA COUNTY WASH
BY *[Signature]*
FEB 26 10 40 AM '81
AUDITOR
GARY E. H. SON

Registered ☒
Indexed, ☒
Indirect ☒
Filmed ☒
Mailed ☒

(SEE REVERSE SIDE)

CERTIFICATE

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of February, 1987.

Andrea Meatty Rivker, Director
Department of Ecology
by *Clark Haberman*
Clark Haberman, Regional Manager

ENGINEERING DATA
OK *W13*

FOR COUNTY USE ONLY