

LAND CORNER RECORD

T 4 N, R 9 E, W.M. County SKAMANIA
 Segregated Surveys: Corner Code No. A-17
 Name: Corner No.:
 DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

CORNER ESTABLISHED BY DEPUTY SURVEYOR JACOB RICHARDSON UNDER
 CONTRACT No 383, NOVEMBER 1892, SET POST FROM WHICH BEARS:
 18" FIR, S 40° E, 46 IKS, SCRIBED "T4N R9E S2 BT"
 16" FIR, S 18° W, 43 IKS, SCRIBED "T4N R9E S3 BT"
 18" FIR, NORTH, 16 IKS, SCRIBED "T4N R9E CC S2 & 3 BT"

2. Description of Evidence Found: FOUND 3 STUMP HOLES AS FOLLOWS:

ORIG. 18", S 40° E, 30.36 FT.

ORIG. 16", S 18° W, 28.38 FT.

ORIG. 18", NORTH, 10.56 FT.

COULD NOT SALVAGE ANY OF THE SNAG REMNANTS FOR BLAZE OR
 SCRIBING. CONFIRMED POSITION BY RUNNING BETWEEN SOUTH 1/4 S35 E STANDARD
 CORNER S34 | S35. USED 1916 FOREST SERVICE SURVEY BY FREDERICK RASE
 TO ASSIST IN POSITION DETERMINATION. HIGH LEAD LOGS HAVE BEEN REMOVED
 DURING CLEARCUT TO SOUTH.

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No.

4 Page No. 10 Date of work 3-27-87

SET STD. 2 1/2" x 30" ALUMINUM PIPE AND CAP, 24" IN THE GROUND,
 FROM WHICH BEARS:

7" CEDAR N 79-15° E, 37.80 FT, SCRIBED "S35 E1"

6" D.F. S 23-30° E, 53.60 FT. SCRIBED "S2 CC BT"

7" W.F. S 21-45° W, 15.75 FT. SCRIBED "S3 CC BT"

TREES HAVE RED PAINTED BANDS, TAGS AND
 BRASS WASHERS "PLS 18731" SET CARBONITE GUARD
 POST NEAR THE MONUMENT.

FILED FOR RECORD
 SKAMANIA CO. TASH
 BY TERRA SURVEYING

OCT 27 2 32 PM '87

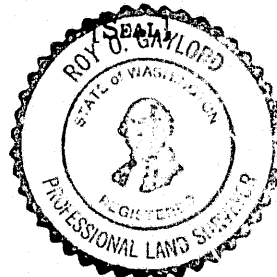
Washington Plane Coordinates: Zone, Y A. New Dip., X
 Order Accuracy. Derived From: AUDITOR
ELLYN M. OLSON
 Pin Pointed on Photo No. Date Located at

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or
 under my direction in compliance with the provisions of Chapter
 50, Laws of 1973. Date 3/27/87

Signature

Certificate No. 18731



AUDITOR'S CERTIFICATE

Filed for record this day of 19 at M. In
 Book of at page at the request of

County Auditor

Registered 5

Indexed, Dir

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Map. J