STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

NOTICE IS HEREBY GIVEN:

That there is a debt due and owing the Department of Social and Health Services by Avery A. Jones -- SS# 454-21-9344

at the result of an assignment of su order or arising under RCW 26.16.205 o RCW 74.20A.055.	pport rights arising under a superior court or RCW 74.20A.030 and established pursuant to
credits and offsets, \$ 2,250 ng	npaid on said debt, after deducting all just. That the Department of Social and Health on to RCW 74.20A.060 claims a lien in the personal property of the above-named debtor.
	Me
	Authorized Representative
State of Washington	ss
County of Clark	
hereby certify that Patrick T. Ga	ublic in and for the state of Washington, do rcia appeared before me, (s)he o executed the above instrument, and acknowld that (s)he is authorized to execute this
In witness whereof I have hereunto set	t my hand and affixed my official seal on the November , 19 <u>86</u> .
10011	Notary Public, in and for the state of
FILED FOR RECORD SKAMANIA CO. WASH BY O.S.H.S.	I Indianator MV commission expires on
Nov 24, 2 30 PH '86	
d / pub, Dep.	Inquiry shall be made to: Robert Myers VANCOUVER OFFICE OF SUPPORT TYFORCEMENT
AUDITOR GARY M. OLSON	5411 E. Mill Plain Road)690-4680
OART M. ULSUN	P. O. Box 4269, MS S53-2 Vancouver, Washington 98
In reply, refer to:	(206) 696-6391 Registered S
D #+ 502413	Indexed, .ir
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co nco pa na (includes earnings, protit, gain) NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

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(Rev. 5/86)