

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 1, 1984	APPLICATION NUMBER S 2-26596	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME Melvin G. and Mary S. Frice			
ADDRESS (STREET) M P O, 58 Mars Landing Road	(CITY) Skamania	(STATE) Washington	(ZIP CODE) 98648

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED		
SOURCE unnamed spring		
TRIBUTARY OF (IF SURFACE WATERS) Duncan Creek		
MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year domestic supply continuously (supplemental)		

LOCATION OF DIVERSION/WITHDRAWAL	
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1600 feet West and 350 feet South from the Northeast corner of Section 28.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW $\frac{1}{4}$ NE $\frac{1}{4}$	SECTION 28	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 6 E.	W.R.I.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
Beginning at the Northwest corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T. 2 N., R. 6 E.W.M., and continuing South along the West line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the West line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 416 feet; thence East parallel to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 208 feet; thence North parallel to the West line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 416 feet; thence West along the South line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the point of beginning.

Together with an easement for purposes of ingress, egress and utilities across an existing road as described in that certain Warranty Fulfillment Deed wherein the Grantor is Steven R. Rosen, a single man, and the Grantees are John V. Gittins, a single man, Myron Schwartz, a single man, and Melvin G. Frice and Mary Sue Frice, husband and wife, recorded on September 22, 1978 in Book 75 of Deeds, Pages 401-402, under Auditor's File No. 87269, records of Skamania County, Washington.

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Melvin G. Frice*

Nov 24 9 32 AM '86

E. Myer
AUDITOR
GARY M. OLSON

Registered ☒
Indexed, Direct ☒
Indirect ☒
Filmed ☒
Mailed ☒

PERMIT

DESCRIPTION OF PROPOSED WORKS

This water system consists of an improved spring and a 1" water line to a rural residence.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	December 1, 1986	December 1, 1987

PROVISIONS

"Any permit issued under this application will be supplemental to Surface Water Certificate No. S 2-22938 C. The total amount of water used for domestic supply on the property described in this application shall not exceed one (1) acre-foot per year."

Unofficial Copy

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia Washington, this.....15th.....day
 of March 1985

ANDREA BEATTY RINIKER, Director
 Department of Ecology

by *Clark Haberman*
 Clark Haberman, Regional Manager

ENGINEERING DATA

OK.....

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