

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 17, 1984	S 2-26584	S 2-26584 P	S 2-26584 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
WAYNE D. STONE	M.P. 0.06 R. Larson Road	Underwood	Washington	98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
spring	White Salmon River	0.01		2/3
QUANTITY, TYPE OF USE, PERIOD OF USE				
2/3 acre-feet per year		irrigation of 1/3 acre of		May 1 to October 31
		lawn and garden		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

530 feet North and 200 feet West of the Southeast corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE1SE4	15	3	10 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 3 of the Pacific Power and Light Company short plat as recorded in Book 2 of Short Plats, at Page 173, under Auditor's File No. 90838, records of Skamania County, Washington within Section 15, T. 3 N., R. 10 E. in Skamania County.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY D.O.E. FOR  
WAYNE D. STONE  
SEP 26 10 34 AM '86  
Auditor  
GARY M. OLSON

Registered S  
Indexed, dir S  
Indirect S  
Filed  
In.d.d

(SEE REVERSE SIDE)

CERTIFICATE

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of September, 1986.

ANDREA BEATTY RINKER, Director  
Department of Ecology

by *Clark Haberman*  
Clark Haberman, Regional Manager

ENGINEERING DATA

OK *Sam*

FOR COUNTY USE ONLY