STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Wat	er (Issued in accordance with the amendments thereto, and the ri	provisions of Chapter 117, Laws of Washi les and regulations of the Department of	ngton for 1917, and Ecology.)		
Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)					
PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER		
November 26, 1985	G 2-26828	G 2-26828 P	G 2-26828 C		
FORREST N. BOWLING AND	EMERSON E. JONES				
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)		
0.01 R Tree-ific Drive			,		
This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used. PUBLIC WATER TO BE APPROPRIATED					
SOURCE	PUBLIC WATER IC	DE APPROPRIATED			
well					
TRIBUTARY OF HE SURFACE WATERS)		+ (
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PE	R MINUTE MAXIMUM A	CRE-FEET PER YEAR		
3 acre-feet per year	group domes	tic supply con	tinuously		
transfer to the contract of th	(3 reside	ences)	and a state of the		
AND THE RESIDENCE OF THE PARTY			the state of the s		
APPROXIMATE LOCATION OF DIV		ERSION/WITHDRAWAL			
		arter Corner of Section 3	4.		
هنده هاه ۱۹۰۱ مندست به هندیدنی تا ۱۹۰۶ و ۱۹۰۱ به در میشود به این با					
the second section of the second section of the second second section of the second second second second second					
	UBDIVISION) ISECTION	TOWNSHIP N. RANGE, (E. OR W.) W.	M. W.R.I.A. COUNTY		
LOCATED WITHIN ISMALLEST LEGAL S	34	2 5 F.	28 Skamanja		
	The second secon	PLATTED PROPERTY OF (GIVE NAME OF PLAT OR ADD	irton)		
	BLOCK				
L,EG	AL DESCRIPTION OF PROPE	ATY ON WHICH WATER IS TO BE	USED		
is 630 feet South and NWA of Section 34, T. true for about 205 feet bed designated "B" and Washougal River; thence following the channel magnetic or 100° true marked by an iron pipe	32 feet West from that 2 N., R. 5 E.W.M.: the to the center of a necentinuing on the same in a Southeasterly to the said river to a from the point designated the top of the river.	ced as "A" and marked by square steel stake mark ence on a bearing about I marked and prominent alde to a Northeasterly direct in intersection with a beated "A"; thence to point yer bank being 138 feet fore or less. SUBJECT to	ing the center of the 78° magnetic or 198° r tree in the river of the channel of the ion upstream aring about 80° "A", the line being rom point "A". The		
Tess, South from the so N., R. 5 E.W.M.; thence Southeasterly along the property owned by Emers steel stake, which core square steel stake; the the bank of the Washoud following the said bank conveyed to Mr. Donald	quare steel stake mark west about 50 feet to center of the road a son E. Jones, recorded her in 650 feet South ence 200 feet on the b yal River; thence Nort k of the river to inte M. Goode and Jennie k sel stake described about	y an iron stake which is sing the center of the NW to the center of the road and south to the Northwes I in Book 37, Page 404, a and 32 feet West from the bearing approximately 100 cheasterly upstream 130 for sect the East West line Goode, husband and wiff love; thence approximately. The entire area being	d of Section 34, T. 2; thence South t corner of the nd also marked by a e above described (S. 80° East) to eet, more or less, bounded by land e, about 550 feet		
 The supplies of the supplies of t			interest 2		

PROVISIONS

The access port shall be maintained at all times on the well (s).

SKAHAWA CO. WASH
SIDIE OF UP.

Jul 30, 11 32 AH '86

AUCITOR
OARY M. DLBOR

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except us provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

	Given under m	v hand and the seal of th	is office at Olympia,	Washington, this 28th day
of	July			
			ANDREA BEATTY RINIK Department of Ecology,	ER, Director
engineering	. •	- John Stranger	hul Can Ha	human)
OK	7. In	**	Clark Haberman, Reg	

FOR COUNTY USE ONLY

<u>Parcel No. 3</u> - The SW $\frac{1}{4}$ NW $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Northwesterly of the center of the channel of the Washougal River, in Section 34, T. 2 N., R. 5 E.W.M.; EXCEPT those portions thereof heretofore conveyed by the Grantors;

Bowling Property
Beginning at a point marked by a 1/2 inch iron pipe located 400 feet South of the Northwest Corner of the SE½NW½ of Section 34, T. 2 N., R. 5 E.W.M.; thence East 250 feet, more or less, to the center of the channel of the Washougal River, the line passing through a 1/2 inch iron pipe at the top and edge of the steep bank of the river; thence South-Southwesterly along the center of the channel of the Washougal River to a point on an East-West line located 150 feet South of the point of beginning; thence West 170 feet, more or less, through a 1 inch steel rod at the top of the bank overlooking the river to a 3/4 inch iron pipe located 550 feet South of the NW corner of the SE½NW¼ of said Section 34; thence North, along the center line of the NW¼ of said Section 34, 100 feet to a 1 inch steel rod; thence North 80° West 65.5 feet, more or less, to a 1 inch steel rod located at the edge of the road; thence North-Northeasterly along the edge of the road 49 feet, more or less, to a 3/4 inch iron pipe located West of the point of beginning; thence East 40 feet, more or less, to the 1/2 inch iron pipe marking the point of beginning.