CONVEYANCE

02-05-19-0-0-0204-00 & 0204-20 SK-13953

> THE UNDERSIGNED as trustee under that certain Deed of Trust, dated March 28, 1984, in which DAVID C. YULE and CORINNE V. YULE, husband and wife, are grantors, and FEDERAL NATIONAL MORTGAGE ASSOCIATION is beneficiary's assignee, recorded on April 9, 1984, in Book No. 60 of Mortgages, at page 206, under Recording No. 97386 records of Skamania County, Washington, having received from the beneficiary's assignee under said Deed of Trust a written request to convey, stating that it has received a Deed in Lieu of Foreclosure from the grantors, does hereby convey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in Skamania County, Washington, as follows:

PARCEL A

Beginning at a point 985 feet East and 220 feet South of the Northwest corner of the North half of Northeast quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian; thence South 220 feet; thence East 495 feet; thence North 220 feet; thence West 495 feet, more or less, to the point of beginning;

Also known as Lot 3 of Corinne V. Yule Short Plat, Recorded June 26, 1979, in Book 2 of Short Plats at page 111, under Auditor's File No. 88847, Records of Skamania County, Washington.

PARCEL B

Together with an easement for ingress, egress and utilities, being 20 feet in width over, and across the West 985 feet of the North 440 feet of the North half of said Northeast quarter and connecting with Skye Road.

FILED FOR RESOR AUDITOR

DATED: Registered Indexed, of Indirect Filmed Mailed

SAFECO TITLE COMPANY & MARY M. CLSON

STATE OF WASHINGTON SS.

I certify that I know or have satisfactory evidence that fully signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the free and voluntary act of said corporation for the uses and purposes mentioned in said instrument.

1986.

in and for the of Nashington, residing at THUSH PINIMA

My Appointment Expires 4-22-89