



101405

BOOK 101 PAGE 723  
SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA COUNTY  
TITLE CO.  
JUL 1 12 20 PM '86  
d. New, Dep.  
AUDITOR  
GARY M. OLSON

01-05-06-0-0-0500-00  
SK-14156/ES-388STATUTORY  
WARRANTY DEED

THE GRANTOR JOSEPH E. MILLER AND DIANN MILLER, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to RICK D. HILDEBRAND AND JAYNE K. HILDEBRAND, HUSBAND AND WIFE

the following described real estate, situated in the County of  
Washington:

SKAMANIA

, State of

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF CAPE HORN ROAD 671 FEET DUE EAST OF THE WEST LINE OF THE SAID SECTION 6; THENCE NORTH 370 FEET; THENCE EAST 300 FEET; THENCE SOUTH 19°25'15" WEST 165.41 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 19°25'15" EAST 165.41 FEET; THENCE EAST 340 FEET; THENCE SOUTH 380 FEET, MORE OR LESS, TO INTERSECTION WITH THE NORTHERLY LINE OF SAID CAPE HORN ROAD; THENCE IN A WESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO A POINT SOUTH OF THE INITIAL POINT; THENCE NORTH TO THE INITIAL POINT.

10831

REAL ESTATE EXCISE TAX  
JUL 1 1986

PAID 214.00

San R. Wynne, Deputy  
SKAMANIA COUNTY TREASURER

Dated 23 JUNE 19 86

JOSEPH E. MILLER (Individual)

DIANN MILLER (Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

STATE OF WASHINGTON  
COUNTY OF CLARKSTATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

On this day personally appeared before me \_\_\_\_\_

JOSEPH E. MILLER  
AND DIANN MILLER

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_

signed the same as \_\_\_\_\_

free and voluntary act and deed, for the uses and purposes therein mentioned.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

GIVEN under my hand and official seal this 25<sup>th</sup>  
\_\_\_\_\_ day of JUNE 19 86

Notary Public in and for the State of Washington, residing

at \_\_\_\_\_

My \_\_\_\_\_

Registered 5

Indexed 5

Indiced 5

Filed \_\_\_\_\_

Mailed \_\_\_\_\_

zed to execute the said  
is the corporate seal of

reto affixed the day and

of Washington, residing