BOOK 101 PAGE 701 WENDER'S INTEREST IN HASER'S ASSIGNMENT OF REAL ESTATE CONTRACT

ror value receive	d the medancians	SCHOOL STANSACTION	c of that certain real	estate contract
A 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	26th	Sept ember	x of that certain real , 19 <u>83</u> , between <u>B</u>	iba Hot Springs, In
entered into on the	ay of	- OP 1 CHECK	, 19_00, DetWeen	, as seller, and
D23 - 11	Description			
Biba Hot Springs	Development Comp	CALL C 11	state situated :- Gran	unia_
as purchaser, for the	e sale and purchase	of the following real e hibi: "A"	estate situated in <u>Skar</u>	
County, wasningto	, www. See Ex	and the state of t		
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THE CO				
2438 ° ×				
Folia € a _S				NA
3 1 2 3 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5			REA	LESTATE EXCISE TAX
THE COX		-		JUN 3 0 1986
ASE-PEZ			PAID	
X X			1	ANIA COUNTY TREASURER
7			SKAM	TREASURER
	<u></u> .		1.3/	
The same and the same of the same and the same			lands and	<i>I</i> -
do <u>es</u> hereby assig	gn, transfer and se	et over to Biba Hot S	endee's interest in	
		, the assignce/	the said real estate co	inee. Who hereby
assignordoes_	bargain, sell and c	and described	premises to said assignstate contract. The p	inee. Who hereby
assumes and agree	es to fulfill the cor	nditions of salu rear e	io 86	arpoor or mas
	day of	Biba Not	Spring Development	<i>D - - - - - - - - - -</i>
*assignment is t	so secure a note of	dated By: () \A	Krijanovsky, genera	<i>D - - - - - - - - - -</i>
plus interest at	the rate of 12%		Springs Inc., gene	
annum until paid	i	BY:(_)	Krijanovský, presto	¥ /
	HENDECKRENDE, OREGO	N Vacim	(Individual Acknow	ledgment)
COUNTY Of	tnomah)		
COUNTY OF	4 Cheraller	J	olic in and for the Stat	e of West Presen.
				rsonally appeared
do hereby certify	that on this	_day of	, 1920 , pe)	
before me. Vadi	ım Krijanovsky		ha and the state of	n instrument and
Come known to b	be the individual	described in and w	ho executed the withi	n matrument and
adknowledged th	at he sig	ned the same as	nis free	and voluntary act
Pand deed for the	uses and purposes	nerem mentioned.		
GIVEN UNDER	R MY HAND AND	OFFICIAL SEAL this.	12 day of June	***************************************
**************************************)
19 <u>"66"</u> .		. Oregon	ing at Lulu OSWED OF	_ imperib@eanty.
Parke deed for the TreGIVEN UNDER	and for the State	of washington, resid		
Notary Public in My Commission E	xpires: ///	70		•
Notary Public in My Commission E STATE OF WANT	SECTION OF THE SECTIO	70	(Corporate Acknow	•
Notary Public in My Commission E STATE OF WANTS County of Mult	SKILOOOXXOOXX OREG	ON ss.	(Corporate Acknow	vlødgment)
Notary Public in My Commission E STATE OF WANTS County of Mult	SKILOOOXXOOXX OREG	ON ss.	(Corporate Acknow	vlødgment)
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PARCEL 1

EXHIBIT "A"

THAT PORTION OF THE B. B. BISHOP D.L.C. IN SECTIONS 16, 17 AND 20, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SAID SECTION 16, WITH THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE FOLLOWING THE NORTHERLY LINE OF SAID ROAD IN A NORTHERLY AND EASTERLY DIRECTION TO INTERSECTION WITH THE WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND TO INTERSECTION WITH THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST OF LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING;

EXCEPT THE FO' OWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.L.C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH 32° 27' 30" WEST 754.95 FEET, MORE OR LESS, TO THE MORTHERLY LINE OF SAID MOFFETTS—CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "0" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE BAID BISHOP D.L.C.; THENCE EAST TO THE PO: T OF BEGINNING.

PARCEL II

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 MORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.