



SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME MICHAEL D. SMITH, ET AL  
 ADDRESS 250 CLARK WAY  
 CITY AND STATE ANGWIN, CA 94508

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD  
 SKAMANIA CO. WASH

BY *[Signature]*  
 JUN 24 4 26 PM '86

GARY M. OLSON

## QUIT CLAIM DEED

THE GRANTOR MARLAND D. SMITH, MARRIED AS HIS SEPARATE PROPERTY

for and in consideration of LOVE AND AFFECTION

conveys and quit claims to MICHAEL D. SMITH, MARK B. SMITH, MARSHALL S. SMITH AND MARLA M. SMITH

the following described real estate, situated in the County of SKAMANIA  
 State of Washington, including ar / after acquired title:

PARCEL 1: THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN. PARCEL 2: THAT CERTAIN PARCEL COMMENCING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF BONNEVILLE POWER ADMINISTRATION TRANSMISSION LINE NO. 1 & 2, DESIGNATED AS BONNEVILLE-VAN-COUVER LINE, SAID POINT BEING NORTH 89°26' WEST 353.1 FEET FROM THE IRON PIPE WITH BRASS CAP SET BY LABARRE FOR SECTION CORNER TO SECTIONS 20, 21, 29, & 28, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; THENCE FROM SAID POINT OF BEGINNING NORTH 10°26' WEST 92.5 FEET; THENCE NORTH 24°40' WEST 206.0 FEET MORE OR LESS TO THE CENTER OF DUNCAN CREEK; THENCE IN A SOUTHERLY DIRECTION; THENCE SOUTHERLY ALONG THE CENTERLINE OF DUNCAN CREEK TO THE CENTER OF THE COUNTY ROAD; THENCE EASTERLY ALONG CENTERLINE OF SAID ROAD TO A POINT WHICH BEARS SOUTH 10°26' EAST 53.0 FEET TO POINT OF BEGINNING. EXCEPTING RIGHT OF WAY OF BONNEVILLE POWER ADMINISTRATION AND COUNTY ROAD. TOGETHER WITH APPURTANT EASEMENTS.

Dated JUNE 9, 1986

*Marland D. Smith*

Registered ☒  
 Ind. ☒  
 Incorrect ☒  
 Filed ☒  
 Mailed ☒

STATE OF WASHINGTON  
 COUNTY OF SKAMANIA

On this day personally appeared before me  
 MARLAND D. SMITH

to me known to be the individual described in and who  
 executed the within and foregoing instrument, and acknowledged that  
 HE  
 signed the same as HIS  
 free and voluntary act and deed, for the uses and purposes  
 therein mentioned.

GIVEN under my hand and official seal this

June 1986



Notary Public in and for the State of Washington, residing  
 at *[Signature]*

SAFECO Stock No. WATL-0005 (Rev. 3-84)

10813

REAL ESTATE EXCISE TAX  
 JUN 23 1986

By PAID *[Signature]*  
 By SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON  
 COUNTY OF

On this day of  
 19, before me, the undersigned, a Notary Public in and  
 for the State of Washington, duly commissioned and sworn,  
 personally appeared

and  
 to me known to be the President  
 and Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
 acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes  
 therein mentioned, and on oath stated that

authorized to execute the said  
 instrument and that the seal affixed is the corporate seal of  
 said corporation.

Witness my hand and official seal hereto affixed the day and  
 year first above written.

Notary Public in and for the State of Washington, residing  
 at

Registration in COM. with County sub-division of finances.  
 Skamania County Treasurer - EYE  
 2-6-21-200  
 2-6-29-1300