

## T. N. TRANTOW SURVEYING

412 W. Jefferson P.O. Box 287

Bingen, Washington 98605 (509) 493-3111

## LAND CORNER RECORD

T...3...N, R...8...E..., W.M. SKAMANIA... County Corner Code No...I-11...

Name: Center of Section 28 Corner No.:  
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

## 1. History of Corner Establishment and Subsequent Restoration: 2. Description of Evidence Found:

Tom O. Monaghan, a onetime adjacent landowner, set an iron pipe for this corner circa 1944-46, using information from the Corps of Engineers. The position was determined from the N $\frac{1}{4}$  of Section 28. In 1966, Aalvik & Garwood found a 3/4" iron pipe and replaced it with a Skamania County brass cap.

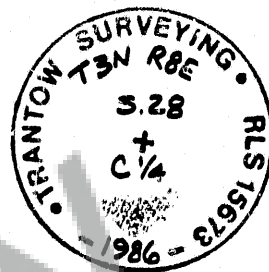
## 2. Found Skamania County brass cap. Not accepted by this or previous surveys.

Note. Mr. Monaghan indicated that there may have been a stake set for or nearby this corner by Marks Bros. that he used. Not verified.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY TERRY N. TRANTOW

MAY 23 9 45 AM '86

AUDITOR  
GARY M. OLSON



## 3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record.

F.B. No. 30828 Page No. 17 Job No. 85253 Date of Work January 14, 1986

Set a 1 $\frac{1}{2}$ " x 30" galvanized iron pipe with 2 $\frac{1}{4}$ " brass cap 22" in the ground for this corner, from which bear:

fence corner, West, 6.62 ft. to post with witness tag  
Ska.Co.IP&BC bears N62E, 0.92 ft.

Corner lies on the North edge of a B.P.A. transmission line easement, the centerline of which bears East-West.

Washington Plane Coordinates: South Zone, Y...NA..., X...  
third... Order Accuracy. Derived From:

Pin Pointed on Photo No. NA... Symbol... Located at...

## SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973.

Signature

Date

Certificate No. 15673



## AUDITOR'S CERTIFICATE

Filed for record this... day of... 19... at...  
Book... of... at page... at the request of...

T. N. TRANTOW SURVEYING

County Auditor

Registered In  
Index  
Filed  
Marked