STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

| NOT | ICE | 15 | HEREBY | GIVEN: |
|-----|-----|----|--------|--------|
| | | | | |

| That thought a date due and sides the Day | | |
|---|--|--|
| That there is a debt due and owing the Dep | ss# Social and Healt | n Services by |
| as the result of an assignment of suppor | t rights arising under a s | uperfor court |
| order or arising under RCW 26.16.205 or RC | CW 74.20A.030 and establishe | d pursuant to |
| RCW 74.20A.055. | | |
| That there is now due and remaining unnais | d on said dobt aften doduc | bina all duam |
| That there is now due and remaining unpaid credits and offsets, \$ 1,323.65 | hat the Department of Soci | ing all just |
| Services, State of Washington, pursuant | to RCW 74-20A-060 claims a | lien in the |
| amount of said debt on all real and person | onal property of the above- | named debtor. |
| | | |
| | 1/10 | |
| · | Man | |
| Au | thorized Representative | |
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| | | |
| State of Washington | | |
| |) ss | |
| County of Clark | <u> </u> | |
| | . 7 1 | |
| | * 1 | |
| On this day, the undersigned Notary Public | in and for the state of W | ashington, do |
| hereby certify that | appeared befo | ore me. (s)he |
| hereby certify that being known to me as the individual who except | ecuted the above instrument, | and acknowl- |
| edged that (s)he signed the same and th | at (s)he is authorized to | execute this |
| instrument. | | |
| In witness whereof I have hereunto set my | hand and affived my official | Soal on the |
| day of | 1986/ | sea, on the |
| | | |
| | | |
| | | <u> </u> |
| | Notary Public, State of | wasnington, |
| FILED FOR RECORD | Residing in Vancouver | |
| SKAMANIA CO. WASH | Residing in Vancouver | |
| BY STATE OF WASHINGTON | | |
| 3-NOTA A. 14 2 47 PM '86 | Inquiry shall be made to: n | elores Becker:ah |
| 2 man 1: 198 14 6 41 111 00 | VANCOUVER OFFICE OF SUPPOR | T ENFORCEMENT |
| dil fue i Dep. | 5411 E. Mill Plain Road | |
| AUDITOR | P. O. Box 4269, MS S53-2 Vancouver, Washington 986 | 52 |
| GARY M. OLSON | (206) 696-6391 | UK. |
| In reply, refer to: | (230) 030 | Registered S |
| | | The state of the s |
| rv-D #: 195932 | | Indexed, Dir S |
| | | S. C. |
| co nco pa na (includes earnings, profit, gain) | | TO SHEL MONTHUM THE SHEET |
| NOTICE AND STATEMENT OF LIENALL PROPERTY | DSHS 9-282 | (Rev. 785) |
| MOTION MAD STATEMENT OF CICH-ACC HOPENT | 03113 9-202 | (Nev. /00) |
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