## STATE OF WASHINGTON

## DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

July 2, 1984	S 2-26554	PERMIT NUMBER S 2-26554 P		
NAME Edwin L. Prosch				
ADDRESS (STREET) 1076 R State Road 140	(CITY) Washouga l		(STATE) Washington	(ZIP CODE) 98671
contained in the Permit issuin accordance with the laws	ein named applicant has made of the State of Washington as I led by the Department of Ecolo of the State of Washington, ar limited to an amount actually	nerein defined, and und ogy, and that said right od is hereby confirmed beneficially used.	der and specifically subject to the use of said waters	ct to the provisions
SQURCE		O BE APPROPRIATED		
three unnamed springs				
TRIBUTARY OF HE SURFACE WATERS) COLUMbia River			$\Sigma = (\mathcal{O}_A)$	
MAXIMUM CUBIC FEET PER SECOND 0.005	MAXIMUM GALLONS F	PER MINUTE	MAXIMUM ACRE-FEET PER	YEAR
QUANTITY, TYPE OF USE, PERIOD OF /2 acre-feet per year	domestic	supply	continuously	/
The second section of the second		3° , (	- ·	<del>Allerino per di</del>
		TAKE TO SEE		Here to the transfer of the second se
		110		
	LOCATION OF DIV	ERSION/WITHDRAWA	L	
APPROXIMATE LOCATION OF DIV 00 feet East and 920 fe	eet North from the Sou	uth Quarter Corr	er of Section 6 t	o the
pproximate center of sp	oring area.	*		
	$\sim$		4 1	
ocated within ismallest legal s NåSEå	UBDIVISION) SECTION 6	TOWNSHIP N. RANG	E, (E, OR W.) W.M. W.R.I.A. 28	Skamania
DT IB		PLATTED PROPERTY	<u>. 18. 7</u>	
	Lock	OF (GIVE NAME OF	PLAT OR ADDITION)	
LEG	AL DESCRIPTION OF PROPE	RTY ON WHICH WAT	ER IS TO BE USED	
eginning at the Southea est for 1818.09 feet; t eginning. Thence North	Dence North DIPSKIZU	8" East for 39.	81 feet to the tri	ue point of

FILED FOR RECORD
SKAMANIA CO. WASH
BY DEPT OF ECOLICY
STATE OF WH.

APR 3 12 57 PM '86

AUDITOR
GARY M. OLSON

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90 14 180

ENGINEERING DATA

Joseph 14

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY