STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

| Certificate Record No. 52-242610, Page No. |
|--|
| State of Washington, County of SKAMANIA |
| RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT 85 DEC 16 A10:31 |
| SURFACE WATER GROUND WATER 85 DEC 16 A10:31 |
| CTCZ 1. The undersigned 115DA - Gifford Pinchof Natil Forest |
| right No. 52-426/C, dated March 25, 1977, issued by the Department of |
| 2. Said certificate authorizes withdrawal of public waters of the State of Washington |
| for the for yoursestee on Lat 6 of Spirit Lake |
| VICEN Lots in SWANEY, Sex 16, TAN, R. 5 EUM |
| (if more space is required, attach separate sheet) 3. The undersigned (have) no further requirement for the rights to with the rights the rights to with the rights to with the rights to with the rights the rights to with the rights to with the rights to with the rights to with the rights the rights to with the rights the rights the rights to with the rights th |
| 3. The undersigned (has) (have) no further requirement for the rights to withdraw, utilize, and put to beneficial use the waters embodied in said certificate. |
| 4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate. |
| 5. The undersigned therefore convey(s), quirelaim(s), and relinquish(as) all rights arms |
| bodied in said certificate of (ground) (surface) water right No. 52-2426/0/ to the State of Washington. |
| 6. It is understood this document shall be recorded by the State of Washington in the |
| country or counties wherein the lands affected by said right are located. |
| |
| AS RELIGION CORDS |
| |
| Church Comon P B m 1939 |
| Signature(s) |
| STATE OF WASHINGTON County of |
| STATE OF WASHINGTON Solution of Section 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| STATE OF WASHINGTON County of Ss. Ss. |
| → 되 보 1 1 1 1 1 1 1 1 1 |
| |
| On this day personally appeared before me delineral () with and who are averaged the within and to me known to be the individual, or individuals described |
| in and who executed the wighth and foregoing instrument, and acknowledged that |
| and deed, for the uses and purposes therein mentioned. |
| Given under my hand and official seal this 22 day of 014 . 1983 |
| |
| WOT' I TO THE TOTAL OF THE TOTA |
| DUCALC So Businested N |
| Notary Public in and for the State of |
| Charles Call Control of the Control |
| ECY 040-1-100 residing in |
| 9-10-1-100 |