202120

STATE OF WASHINGTON

BOOK 100 PAGE 150

0212222	DEPARTMENT OF ECOLOGY	
Tues 53,10	Certificate Record No. S2-24093 C. Page No. State of Washington, County of SKAMANIA RELINOUISHMENT OF CERTIFICATE OF WATER RIGHT	
1.000 B	State of Washington, County of SKAMANIA	
	RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT	
WASH S	SURFACE WATER GROUND WATER	6 A10:31
0.502		
34E311	The undersigned STA - Gifford Rinchot Natul Forest	·
right No. 5	(is) (are) the holder(s) of a certificate of (ground) (surface of dated April 5, 1917, issued by the Department	e) water
Ecology or or	ne of its predecessor agencies.	nent of
2.	Said certificate authorizes withdrawal of public waters of the State of Wash	ington
for use for	domestic on hot 39 of Mt. ts in NE4, Sea 16, T. g.N., R 5 EWM	J. Hele.
VIEW LO	ts in NE4, Sea. 16, T. g.N., R. SEWM	
	(if more space is required, attach separate sheet)	
3.		hdeau
utilize, and pr	ut to beneficial use the waters embodied in said certificate.	nuraw,
4.	The undersigned (have) not assigned or otherwise transferred the right	ts em-
bodied in said	certificate.	
5.		its em-
State of Wash	certificate of (ground) (surface) water right No. 52-24093	_to the
6.		
	It is understood this document shall be recorded by the State of Washington unties wherein the lands affected by said right are located.	in the
Da	ted this 22 day of OCTOBER 198	
	OF	ATE
	WAS FLE	STATE OF WAS COUNTY OF S-
	to the second se	代表至
4	Signature(s)	===2
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	TAN AND TOWN OF THE LAND OF TH	AH.
Smann on W.		T -
STATE OF WAS	SHINGTON SS. SS. SHINGTON SS. SS. SHINGTON SS. SS. SEPUTY	帯
County of	SS. DEPUTY WITH DEPUTY WITH	¥
	₹ S ₹ C0	Ī
1		~
On	this day personally appeared before me Lucial Isme	2200
***************************************	to me known to be the individual or individuals due	cribed
in ana who ex	Course the Wallin and Torcgoing instrument and acknowledged the	
and deed for	the uses and purposes therein mentioned.	iry act
Given under m	ry hand and official seal this 2 day of 0 pl	
115	uay of, 19	27
K 4" (6.4		
MRY V		
, C	Projectored 5	
U. P. Ser	Markan State Commence	
9.17.19.1	Notary Public in and for the State of	
op (# ¹) in the contract of	Lant & Dunte Of	and the second
	L. Children resident and Sharper	
	Fig. 3 Mulicular residing in 111111111111111111111111111111111	

RELINQUISHMENT