

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

A circular FBI stamp. The outer ring contains numbers 1 through 24. The center contains the date "JAN 26", the text "RECEIVED", "SKAN", and "STEVEN S. WASH". An arrow points to the number 21.

Certificate Record No. 52-236050, Page No.
State of Washington, County of SKAMANIA

RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT

'85 DEC 16 A10:31

☒ SURFACE WATER

☐ GROUND WATER

The undersigned U.S.D.A. Gifford Pinchot Natl. Forest

right No. 52-23605C, dated September 26, 1975, issued by the Department of Ecology or one of its predecessor agencies.

2. Said certificate authorizes withdrawal of public waters of the State of Washington for use for Domestic supply on lot 19, Gustafson's
Mt. St. Helens View lots in Sec. 16, T. 9 N., R. 5 E., W. 4 M

(if more space is required, attach separate sheet)

3. The undersigned has (have) no further requirement for the rights to withdraw, utilize, and put to beneficial use the waters embodied in said certificate.

4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate.

5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights embodied in said certificate of (ground) (surface) water right No. S2-236050 to the State of Washington.

6. It is understood this document shall be recorded by the State of Washington in the county or counties wherein the lands affected by said right are located.

Dated this 22 day of OCTOBER 19 85

Edward Diamond
Signature(s)

STATE OF WASHINGTON }
County of Clark } SS.

On this day personally appeared before me Edward D. Campbell

_____ to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that _____

_____ signed the same as _____ free and voluntary act
and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 22 day of Oct, 1955



Received

DATE RECEIVED _____
BY _____
FOR _____
FROM _____
AMOUNT \$ _____
REMARKS _____
Mailed

Notary Public in and for the
State of Massachusetts
residing in Worcester

ECY 040-1-100

RELINQUISHMENT