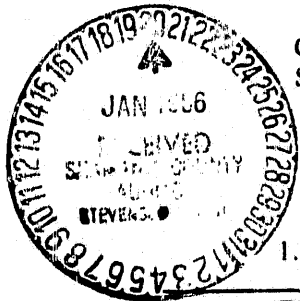


100582

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 100 PAGE 147

Certificate Record No. 52-233790, Page No. \_\_\_\_\_  
State of Washington, County of SKAMANIA

## RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT

☒ SURFACE WATER☐ GROUND WATER

'85 DEC 16 A10:31

1. The undersigned USDA Gifford Pinchot Natl Forest (is) (are) the holder(s) of a certificate of (ground) (surface) water right No. 52-233790, dated September 24, 1976 issued by the Department of Ecology or one of its predecessor agencies.
2. Said certificate authorizes withdrawal of public waters of the State of Washington for use for domestic on lots 34 & 36 of  
Gustafson's Mt. St. Helens View lots in NE 1/4, Sec 16, T9N, R5E, W4

(if more space is required, attach separate sheet)

3. The undersigned (has) (have) no further requirement for the rights to withdraw, utilize, and put to beneficial use the waters embodied in said certificate.

4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate.

5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights embodied in said certificate of (ground) (surface) water right No. 52-233790 to the State of Washington.

6. It is understood this document shall be recorded by the State of Washington in the county or counties wherein the lands affected by said right are located.

Dated this 22 day of OCTOBER, 1985.

Edward Diamond  
Signature(s)

STATE OF WASHINGTON

County of Skamania

SS.

STATE OF WASHINGTON	RECORDED	INDEXED	FILED
COUNTY OF SKAMANIA	1985	1985	1985
INSTRUMENT NO.	100	100	100
DATE OF INSTRUMENT	1976	1976	1976
DATE OF RECORDING	1985	1985	1985
DATE OF INDEXING	1985	1985	1985
DATE OF FILING	1985	1985	1985
DATE OF DELETION	1985	1985	1985

On this day personally appeared before me Edward Diamond  
to me known to be the individual, or individuals described  
in and who executed the within and foregoing instrument, and acknowledged that  
he signed the same as his free and voluntary act  
and deed, for the uses and purposes therein mentioned.  
Given under my hand and official seal this 22 day of Oct, 1985.

Notary Public in and for the  
State of Washingtonresiding in Laurens

Registered S  
Indexed S  
Filed S  
Mailed S

ECY 040-1-100

RELINQUISHMENT