STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

07/10 10
Certificate Record No. <u>S2-22680C</u> , Page No State of Washington, County of <u>SKAMANIA</u>
RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT
85 DEC 16 A10:31
State of Washington, County of
The undersigned USDA - Gifford Rinchot Matil Forest
(S) (are) the holder(s) of a certificate of (ground) (surface) water
right No. 52-22680 C, dated July 11, 1975, issued by the Department of
Ecology of one of the predecessor and beginnes with drawal of public waters of the State of Washington
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View Lote in SW4NE4, Sec. 16, 79N, R. 5E 14M
(if more space is required, attach separate sheet)
The undersigned (hase) (have) no further requirement for the rights to withdraw,
with and the bandfield use the waters embodied in said certificate.
4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate.
5 The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights ent-
bodied in said certificate of (ground) (surface) water right No. 53-22680 C) to the
State of Washington. 6. It is understood this document shall be recorded by the State of Washington in the
county or counties wherein the lands affected by said right are located.
Dated this 22 day of OCOBRE
STATE OF WASHINGTO COUNTY OF CAMALLI I HEREBY CAMALLI OF OLY DILY III OLY
TRUMEN OF SYSTEM
Signature(s)
STATE OF WASHINGTON
STATE OF WASHINGTON County of SS. SS. DEPUTY WITH COUNTY OF SS.
STATE OF WASHINGTON County of SS.
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Land ()
On this day personally appeared before me to be the individual, or individuals described
in and who executed the within and foregoing instrument, and apknowledged that
Medisigned the same as free and voluntary act
and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 2 day of 2,19 55
Months of the second of the se
PUBLIS Recistered S Notary Public in and for the
State of Male
residing in Landson
or a management of the second second
ECY 040-1-100 Musical