RELINQUISHMENT

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

| 3020 | 212 |
|---------------------------------------|---|
| 1101 | Certificate Record No. S2-22652 C, Page No. |
| | State of Washington, County of SKAMANIA |
| MAL TAN | RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT |
| 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | RELINQUISHMENT OF CERTIFICATE OF TATELLING |
| SK 34 | SURFACE WATER GROUND WATER 16 A10:31 |
| All | SURFACE WATER GROUND WATER |
| PLEASURE . | Sold Com I Post I Note I Toward |
| 16 000 | 1. The undersigned USDA - Gifford Pinches Natil Forest |
| -699 | (is) (are) the holder(s) of a certificate of (ground) (surface) water |
| | |
| | To the second of the mendagues of agencies |
| | 2 Said certificate authorizes withdrawal of public waters of the State of washington |
| | for use for Domestic on hot 7 th state. |
| | VIEW LOTS within SWANEY, See 16, 1.910, King the |
| | 1 1 As the second of the secon |
| | (if more space is required, attach separate sheet) |
| | 3. The undersigned (have) no further requirement for the rights to withdraw, |
| | utilize, and put to beneficial use the waters embodied in said certificate. |
| | 4. The undersigned (has) (have) not assigned or otherwise transferred the rights of |
| | bodied in said certificate. |
| | 5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights em- |
| | bodied in said certificate of (ground) (surface) water right No. 52-22652() to the |
|) | State of Washington. |
| - | 6. It is understood this document shall be recorded by the State of Washington in the |
| | county or counties wherein the lands affected by said right are located. |
| | Dated this uay of p + p / fa - 2 E |
| | MIYOF STRUCKS HEREE MIYOF SCORES |
| | |
| | |
| | SI 166 1 2 Est SP M ST WARDEN |
| | duand (Universal |
| | Signature(s) |
| | Signature(s) |
| | E, >C 1 1 1 1 1 1 1 |
| | STATE OF WASHINGTON County of St. |
| a a filefie e | STATE OF WASHINGTON |
| . | STATE OF WASHINGTON SS. County of Solution State of Washington St |
| | County of Op The county of T |
| | ρ_{1} |
| | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| | On this day personally appeared before me |
| | to me known to be the individual, or individuals described |
| | in and who executed the within and foregoing instrument, and agknowledged that |
| | signed the same as free and voluntary act |
| | and deed for the uses and purposes therein mentioned. |
| | Given under my hand and official seal this day of 1935. |
| | g Bitts |
| | |
| 4.5 | St. |
| Ω. | - Jan Carrell |
| | No sound the state of the state |
| egati 🗡 | Notary Public in and for The |
| | State of |
| | indistered in the state of the |
| | In the second of |
| | Fall also a seril |