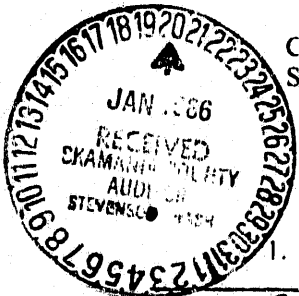


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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 100 PAGE 137

Certificate Record No. S2-21652C, Page No. _____
State of Washington, County of SKAMANIA

RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT

☒ SURFACE WATER☐ GROUND WATER

DEC 16 10:30

1. The undersigned USDA - Gifford Pinchot Nat'l Forest
(is) (are) the holder(s) of a certificate of (ground) (surface) water
right No. S2-21652C, dated March 5, 1976, issued by the Department of
Ecology or one of its predecessor agencies.

2. Said certificate authorizes withdrawal of public waters of the State of Washington
for use for Domestic on Lot 10, Gustafson's
Mt. St. Helen's View lots in SE 1/4 NE 1/4, Sec 16, T 9 N, R 5 E W 1/2

(if more space is required, attach separate sheet)

3. The undersigned (has) (have) no further requirement for the rights to withdraw,
utilize, and put to beneficial use the waters embodied in said certificate.

4. The undersigned (has) (have) not assigned or otherwise transferred the rights em-
bodied in said certificate.

5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights em-
bodied in said certificate of (ground) (surface) water right No. S2-21652C to the
State of Washington.

6. It is understood this document shall be recorded by the State of Washington in the
county or counties wherein the lands affected by said right are located.

Dated this October 22 day of October, 19 85.

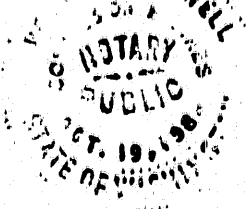
Edward (Diamond)
Signature(s)

STATE OF WASHINGTON

County of Skamania } ss.

STATE OF WASHINGTON) COUNTY OF SKAMANIA) I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF _____ D.O.E. OF <u>CIVILIAN, WA</u> AT <u>100</u> JAN 20 19 <u>86</u> WAS RECORDED MISC. <u>137</u> RECORDS & COMM. COUNTY WITH COUNTY AUDITOR DEPUTY
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On this day personally appeared before me Edward Diamond
to me known to be the individual, or individuals described
in and who executed the within and foregoing instrument, and acknowledged that
he signed the same as his free and voluntary act
and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 22 day of Oct, 19 85.

Notary Public in and for the
State of Washingtonresiding in Washington

Registered S
Indexed S
Filed S
Mailed

ECY 040-1-100

RELINQUISHMENT